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| Government Arts and Science College Patan, Dist.-Durg, CHHATTISGARH, 491111, INDIA; www.govtcccollegepatan.in |
| DEPARTMENTAL EVALUATION REPORT 2015-16 |
| NAAC-CHCOGN 15565 |

**Evaluation Report of the Departments**

**Department of -BOTANY**

**Session: 2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Botany**
2. Year of establishment:- **UG-1990-91, PG-2010-11**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG, B.Sc.-Biology; PG-M.Sc.-Botany**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):- **UG-Annual, PG-Sem.**
6. Participation of the department in the courses offered by other departments: **nil**
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **nil**
8. Details of courses/programs discontinued (if any) with reasons:- **nil**
9. Number of teaching posts:- **01**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. Purnima Seth** | **M.Sc., Ph.D.** | **Asstt. Prof.** | **Plant Pathology** | **04** | **--** |
| **Smt. Nisha Meshram** | **M.Sc.** | **Asstt. Prof. (JBS)** | **--** | **03** | **--** |
| **Ku. Shubhangani** | **M.Sc.** | **Asstt. Prof. (JBS)** | **--** | **03** | **--** |

1. List of Senior visiting faculty:-  **nil**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-Theory 50% PG-Theory-50%;**

**UG-Practical-75% PG-Practical-25%**

1. Student-Teacher ratio (program-wise):- **UG 48:1, PG-13:1**
2. Number of academic support staff (technical) and administrative staff, senctioned and filled:- **Lab Technician-01 Lab Attendant-nil**

15. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- **Ph.D.**

1. Number of faculties with on-going projects from:-**nil**
2. National b) International funding agencies and grants received:-
3. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
4. Research centre/ Faculty recognized by the university:- **nil**
5. Publications:- **nil**

* Publication per faculty

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **nil**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph: **nil**
* Chapters in Books: **nil**
* Books Edited **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees: **nil**
4. International Committees: **nil**
5. Editorial Boards: **nil**
6. Students projects: **nil**
7. Percentage of students who have done in house projects including inter departmental/ programs:- **inter-departmental science club**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil**
9. Awards/ recognization received by faculty and students:

**Ku. Surabhi Raj-Rank 9 in the university merit list in 2015 exam.**

1. List of eminent academician and scientist/ visitors to the department: **nil**
2. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
3. National- **nil**
4. International- **nil**
5. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass % |
| M | F |
| **UG** | **B.Sc.-1** | **76** | **60** | **16** | **14** | **49.15%**  **(27 out of 59)** |
| **B.Sc.-2** | **33** | **33** | **08** | **25** | **100%**  **(33 out of 33)** |
| **B.Sc.-3** | **23** | **23** | **03** | **20** | **100%**  **(23 out of 23)** |
| **PG** | **M.Sc.-II sem botany** | **78** | **18** | **10** | **08** | **100%**  **(19 out of 19)** |
| **M.Sc.-III sem botany** | **19** | **19** | **10** | **09** | **100%**  **(19 out of 19)** |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG Botany** | **100%** | **0** | **0** |
| **PG Botany** | **100%** | **0** | **0** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **nil**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **40% of B.Sc.-III to M.Sc.** |
| PG to M.Phil. | **--** |
| PG to Ph.D. | **--** |
| Ph.D. to Post Doctoral | **--** |
| Employed:  -campus  -other than campus | **25% appointed as sikshakarmi (teacher)** |
| Entrepreneurship /self-employment | **Nil** |

1. Details of Infrastructural facilities:
2. Library:- **departmental library-233 (UG+PG)**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **YES, Autoclave, Lominar air flow, Incubator oven**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **scholarship as per govt. rule**
7. Details on student enrichment program (special lectures/workshop/seminar ) with external expects:- **class seminar by audio-visual means.**
8. Teaching method adopted to improve student learning:  **ICT (power-pointpresentation)**
9. participation in Institutional Social Responsibility (ISR) and extension activities:

**Yes, NSS, Youth red-cross etc.**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-** **Departmental library, ICT, 100% RESULTS IN PG, Powerpoint presentation, excurtion touragrotech farm in Funda and local areas.**

**WEAKNESS**: **Lack of sufficient teaching staff, Inflometry facilities not available, class-rooms are not enough, some apparatus are not available**

**OPPORTUNITIES: Job placement, campus selection, commercial projects.**

**CHALLENGES:** **Well developed laboratory facility, class-room, study material, workshop, seminar, regular staff.**

Signature of the HOD

(For-Dr. Praveen Jain)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -MATHEMATICS**

**Session:2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Mathematics**
2. Year of establishment:- **UG-1990-91**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG, B.Sc.-Maths**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):- **B.Sc.-Annual**
6. Participation of the department in the courses offered by other departments: **Help in teaching statistics, mathematics and other topics**
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **nil**
8. Details of courses/programs discontinued (if any) with reasons:- **nil**
9. Number of teaching posts:- **01**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. R. K. Verma** | **M.Sc., Ph.D.** | **Asstt. Prof. in maths.** | **Fixed point theory** | **22** | **--** |

1. List of Senior visiting faculty:-  **nil**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **Temporary faculty do not recruited in Mathematics**
3. Student-Teacher ratio (program-wise):- **UG 82:1**
4. Number of academic support staff (technical) and administrative staff, senctioned and filled:- **There is not appointed any supporting technical staff**
5. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- **Ph.D.**
6. Number of faculties with on-going projects from:-
7. National-**nil**
8. International funding agencies and grants received:-**nil**
9. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
10. Research centre/ Faculty recognized by the university:- **nil**
11. Publications:- **02 This year**

**Total 18 international papers published, 11 papers published in the national journals. Following 02 papers published in 2015-16. The papers are:**

1. R K. Verma, Fixed points for conversely commuting mappings satisfying implicit relation in complex-valued metric spaces, *International Scientific Research Organization Journals* (ISROJ),*Volume-* ***01*** *issue- 2, Feb.2016, available online at-http://isroj.net/index.php*
2. R. K. Verma, Common fixed point theorems using prop. (E.A) in complex valued b-metric spaces**,** *International Scientific Research Organization Journals* (ISROJ), V*olume 01 issue 1, Jan.2016, available online at-http://isroj.net/index.php*

* Publication per faculty

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **02 (Listed above)**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph **nil**
* Chapters in Books **nil**
* Books Edited **(Total 08 books are written. In which 07 are in co-authorship, and 01 book in single authorship)** current year written- nil
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees:
4. International Committees:
5. Editorial Boards:

Remark-(i) Member in the Board of Studies of **Pt. Ravishankar Shukla University, Raipur** for 2014-17 (ii) Member in the Board of Studies of **Durg Vishwavidyalaya, Durg (C.G.)** for 2016-19.

1. Students projects:
2. Percentage of students who have done in house projects including inter departmental/ programs:-
3. **science model/poster/chart completed in the inter-departmental science club from B.Sc.-I, II, III mathematics and Bio students**

**(ii) Environmental project file prepared by each students of UG under my supervision.**

1. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil** **0%**
2. Awards/ recognization received by faculty and students:
3. **I have been awarded by certificate from present District Magistrate (DM) of Durg, I.A.S Smt. R. Sangeetha district for my performance and responsibility of master Trainer in Nagar-Nigam election Bhilai on dated 31.12.2015**
4. **I have been awarded by certificate from the Principal, Govt.V.Y.T.Auto. College Durg for attending workshop organized by RUSA on the topic “Youth for Constructing India” held on 11.02.2016**
5. **I have been awarded by certificate from the Principal, Govt.V.Y.T.Auto. College Durg for attending workshop organized by RUSA on the topic “The Academic Audit” held on 12.02.2016**
6. **I have prepared the CHIPS data of the college for 2015-16, so I have participated in the one day workshop held at Mantralaya Raipur on 2015. No certificate was given.**
7. List of eminent academician and scientist/ visitors to the department:
8. **Science day program, science quiz, and Guest lecture on Research methodology by principal Dr. (smt.) S. K. Bhardwaj**
9. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
10. National- **nil**
11. International- **nil**
12. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass percentage |
| M | F |
| UG | **B.Sc.-1 (maths)** | **75** | **44** | **20** | **24** | **21/39=53.85%** |
| **B.Sc.-2(maths)** | **23** | **23** | **13** | **10** | **12/20=60.00%** |
| **B.Sc.-3(maths)** | **15** | **15** | **03** | **12** | **13/15=86.60%** |

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG (B.Sc.-I, II, III )** | **100%** | **0** | **0** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **N.A.**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **13 Out of 15, 86.66% of B.Sc.-III to M.Sc.** |
| PG to M.Phil. | **N.A.** |
| PG to Ph.D. | **N.A.** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:  -campus  -other than campus | **01 (Virendra Tandon)**  **--** |
| Entrepreneurship /self-employment | **Not known** |

1. Details of Infrastructural facilities:
2. Library:- L**ibrary is available for each UG student**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **YES**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **student of SC, ST, OBC, BPL receive scholarship as per govt. rule**
7. Details on student enrichment program (special lectures/workshop/seminar ) with external expects:-

**Science day program on 29-feb.2016 held, Science club program held on college.**

1. Teaching method adopted to improve student learning:

**Black-board, Exercise and examples, lectures, Unit test, Quarterly and model examination, ICT etc.**

1. participation in Institutional Social Responsibility (ISR) and extension activities:
2. **yes, NCC, NSS, Youth red-cross, Student gathering program, RUSA, Student union election etc.**
3. **I have taught some classes of mathematics in PG-Zoology and Chemistry.**
4. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**(1) Student shows great interest in attending my class. I cover their basic knowledge of high-school after admission in UG classes. Though, their basic knowledge is poor.**

**(2) Because of that, the students of this rural area try to get good marks in the annual Exams. As an example:-In 2015-16 session; 03 out of 15 passed-students got >70%, 02 other get more than 60% marks in B.Sc.-III annual. Overall 16, out of 74 students appeared in first division. In B.Sc.-I Year 02 got more than 75%, 10 got more than 60%, and in B.Sc.-II 08 student got more than 60%.**

**WEAKNESS**:-

**(1) School level basic knowledge is poor. They do not consult reference book and read from guide.**

**(2) Since English knowledge is poor, so student can’t benefit of reference books available in library**

**(3) There is no teaching-learning environment in the surrounding of student except in college.**

**OPPORTUNITIES:-**

**(1) Education campuses are very dense in this region.**

**(2) Other than Post-graduate courses in District place and Research courses in the Raipur university, 36 KM apart from Patan, the diploma course of one year PGDCA and two year M.Sc. course is available in this college.**

**(3) PG courses in so many subjects are available near 30 km of distance in Durg-Bhilai twin city and Raipur.**

**(4) Durg university, Ravishankar university are two universities. Further, one IIT, one IIIT, one agricultural university IGKVV, one Ravishankar university are available in Raipur about 36 KM distance. Further, one university (Durg), one Kamdhenu university, one technical university are available in Durg-Bhilai, 25 KM distance.**

**CHALLENGES:**

**(1) There is a challenge to overcome the weak base of mathematics and science from school level.**

**(2) Many students receive scholarship; it is challenge to purchase text-books from this money for himself.**

Signature of the HOD

(Dr. R. K. Verma)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Department of -SOCIOLOGY**

**Session:2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Sociology**
2. Year of establishment:- **UG-1989-90, PG-1997-98**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG-1989-90, PG-1997-98**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):- **UG-Annual, PG-Sem**.
6. Participation of the department in the courses offered by other departments: **nil**
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **nil**
8. Details of courses/programs discontinued (if any) with reasons:- **nil**
9. Number of teaching posts:- **01-Regular, 01-JBS**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **01** | **01** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **02** | **01 (JBS)** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. Shobha Srivastava** | **M.A., Ph.D.** | **Professor** | **Industrial Sociology** | **33 years** | **Nil** |
| **Dr. Greeshma Singh** | **M.A., Ph.D** | **Asstt.Prof (JBS)** | **Folk cultural sociology** | **06 years** | **Nil** |

1. List of Senior visiting faculty:-

**(i) Dr. Gajpal, Prof. in Sociology, Pt. R.S. University Raipur**

**(ii) Dr. G.P. Sharma, Retd. Prof. Govt. VYT Sci. college, Durg**

1. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-Theory 50% PG-Theory-50;**
2. Student-Teacher ratio (program-wise):- **UG 153:1, PG-14:1**
3. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- **nil**
4. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./PG.- **M.A., Ph.D.**
5. Number of faculties with on-going projects from:-
6. National-**Nil** b) International funding agencies and grants received:-**Nil**
7. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
8. Research centre/ Faculty recognized by the university:- **nil**
9. Publications:- **01**

* Publication per faculty

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **01**

**(Dr. Shobha Srivastava and P. Srivastava, “Sodh Prakalp”, Vol.-1, Year 2015-16)**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph **nil**
* Chapters in Books **nil**
* Books Edited **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees: **nil**
4. International Committees: **nil**
5. Editorial Boards: **Pt. Ravishankar Shukla University Raipur, College magazine-‘Mansi’**
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **100% Project by M.A.-IV sem.-13 students; Interview by 14 students of M.A.-II sem.; Case study by M.A.-I sem. students**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **100%** **Project-work, interview-schedule, case-study done in rural areas**
9. Awards/ recognization received by faculty and students: **Nil**
10. List of eminent academician and scientist/ visitors to the department:
11. **Dr. Gajpal, Prof. in Sociology, Pt. R.S. University Raipur**
12. **Dr. G.P. Sharma, Retd. Prof. Govt. VYT Sci. college, Durg**
13. Seminars/ Conferences/Workshops organized and the source of funding- **nil**
14. National- **nil**
15. International- **nil**
16. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ program  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass percentage |
| M | F |
| **UG** | **B.A.-1** | **B.A.-310(203-socio)** | **210** | **83** | **127** | **48.76%** |
| **B.A.-2** | **B.A.-128(143-socio)** | **120** | **27** | **93** | **97.90%** |
| **B.A.-3** | **B.A.-138(83-socio)** | **128** | **43** | **85** | **100%** |
| **PG** | **M.A.-II Sem.** | **14+2** | **14+2** | **3** | **13** | **100%** |
| **M.A.-IV sem.** | **13** | **13** | **10** | **3** | **100%** |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG (B.A.)** | **100%** | **0** | **0** |
| **PG (B.A.)** | **100%** | **0** | **0** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **nil**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **5%** |
| PG to M.Phil. | **07 only** |
| PG to Ph.D. | **Nil** |
| Ph.D. to Post Doctoral | **Nil** |
| Employed:  -campus  -other than campus | **----** |
| Entrepreneurship /self-employment | **Nil** |

1. Details of Infrastructural facilities:
2. Library:- **Library facility is available for UG and PG students in college**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **N.A.**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **scholarship is available for regular students as per Govt. rule**
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:- **Student get sufficient enrichment and proper enrichment through their project work.**
8. Teaching method adopted to improve student learning:  **Student learn the method of conveying with peoples, through their Questions of Project work. They get experience by preparing for project work. Lecture method is used in class rooms.**
9. Participation in Institutional Social Responsibility (ISR) and extension activities: **Yes**

**Students take parts in the NSS, Youth red-cross, NCC activity, cultural etc. activity**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-** **Awareness about their surroundings and society, in the students**

**WEAKNESS**:- **Lack of sufficient teaching staff, lack of sufficient books in library**.

**OPPORTUNITIES:- Sociology teaches to imagine the society. This property makes student a responsible people. The subject develops to make views about society. Thus the subject makes responsible civilian of society**.

**CHALLENGES:**-  **This is rural area. Students are laborious. Though there is lack of facilities, they try their best to make carrier and prepare for competition examinations**.

Signature of the HOD

(Dr. Shobha Srivastava)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -GEOGRAPHY**

**Session:2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Geography**
2. Year of establishment:- **UG-1989, PG-2010-11**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG and PG**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):-

**UG-Annual, PG-Semester**

1. Participation of the department in the courses offered by other departments: **Nil**
2. Courses in collaboration with other universities, industries, foreign institutions, etc.: N**il**
3. Details of courses/programs discontinued (if any) with reasons:- N**il**
4. Number of teaching posts:- **01 (Regular), 01 (Temporary under JBS)**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. S. K. Das** | **M.A.(Geography), Ph.D.** | **Asstt. Prof.** | **Geomorphology and Climatology** | **22** | **Nil** |
| **Sri Dharmendra Dewangan** | **M.A. (Geography)** | **Asstt. Prof. (JBS)** | **---** | **02** | **nil** |

1. List of Senior visiting faculty:-  **Nil**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:-

**UG classes: (Theory 40%) Practical (50%)**

**PG Classes: Theory (40%), Practical (20%)**

1. Student-Teacher ratio (program-wise):- **UG 132:1, PG 8:1**
2. Number of academic support staff (technical) and administrative staff, senctioned and filled:- There is not appointed any supporting technical staff

**Lab Technician—01, Lab attendant-Nil**

1. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.-

**Ph.D. (Regular-01), PG (JBS)-01**

1. Number of faculties with on-going projects from:- N**il**
2. National**-nil**
3. International funding agencies and grants received:-**nil**
4. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:-N**il**
5. Research centre/ Faculty recognized by the university:- N**il**
6. Publications:- **Nil**

* Publication per faculty-**nil**
* Number of papers published in peer-reviewed journals (National/International) by faculty and students- **nil**
* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph: **nil**
* Chapters in Books: **nil**
* Books Edited: **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index: **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees:
4. International Committees:
5. Editorial Boards:
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **M.A.-IV semester -10 projects are submitted, listed below:**

|  |  |  |
| --- | --- | --- |
| S.N. | Name of Students | Name of the villages |
| 1 | Godawari | Demar, Navagaon, Bathena, Sikola, Changori |
| 2 | Jhamman Lal | Chicha, Tarra, Gondpendri, Chhavni, Lohrasi |
| 3 | Jyoti | Semri, Soram, Darbar-Mokhli, Pandar, Marra |
| 4 | Kusum | Surpa, Belhari, Batrel, Temri |
| 5 | Parasmani | Amalori, Gudhayari, Gadadih, Kanakot, Pouha |
| 6 | Ritanjali | Rakhi, Raveli, Achanakpur, Dhour, Gabhra |
| 7 | Sandhya | Ghughuwa, Karasa, Bendri, Aounri, Pahandor |
| 8 | Somprakash | Teliguhdra, Kharra, Ashoga, Borid, Bhansuli |
| 9 | Sukdev | Kesra, Borenda, Tarrighat, Jarwaay, Bhansuli |
| 10 | Tulsi Katlam | Jamgaon( R), Bharar, Gabadi, Dhamana, Kikirmeta |

1. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil**
2. Awards/ recognization received by faculty and students:
3. **I have been awarded certificate by present District Magistrate (DM) of Durg district for my performance and responsibility of master Trainer in Nagar-Nigam election Bhilai on dated 31.12.2015**
4. **A letter of appreciation given by the Principal and HOD, Department of Geography for my presentation in “Moonish Raja Memorial Lecture Series” on 09 feb.2016 at Govt. PG autonomous College Rajnandgaon (C.G.)**
5. **In this section Model-making competition was organished for geography students in which From B.A.-I year 15 students, B.A.-II year-10 students, B.A.-III year-06 students, M.A.-first sem-03 students and M.A.-III sem 03 student participated.**
6. List of eminent academician and scientist/ visitors to the department: Nil
7. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
8. National- **nil**
9. International- **nil**
10. Student profile program/course-wise:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | | Application  Received | Selected | Enrolled | | Student Appeared in Exam. | Pass Percent |
| M | F |
| UG | B.A.-1 | **175** | **149** | **69** | **80** | **148** | **97.10%** |
| B.A.-2 | **81** | **81** | **34** | **52** | **81** | **100%** |
| B.A.-3 | **36** | **36** | **21** | **15** | **34** | **100%** |
| PG | M.A.-I sem Geogr. | **11** | **06** | **03** | **03** | **05** | **100%** |
| M.A.-II sem Geogr. | **05** | **05** | **03** | **02** | **05** | **100%** |
| M.A.-III sem Geogr. | **11** | **11** | **06** | **04** | **09** | **100%** |
| M.A.-IV sem Geogr. | **10** | **10** | **06** | **04** | **09** | **100%** |

**Result Analysis-2015-16:**

* In the Session 2015-16, in **B.A. I year** 148 student appeared in Annual exam, out of which 07 students passed in **First division,** 78 passed in **Second division,**  49 passed in **Third division;** and 10 student had not appeared in the exam**.**
* In the **B.A.-II** year 81 students appeared in the annual exam., out of which 16 passed in **First** division, 47 passed in **second division**  and 16 passed in **Third division**; and 03 student had not appeared.
* In the B.A. III year 34 students appeared in annual exam, out of which 08 passed in **First division,** 24 passed in **Second division**, 02 passed in third division.
* In **M.A.-I semester,** 05 student appeared in the exam **all passed.**
* In **M.A.-II semester,** 05 student appeared in the exam **all passed.**
* **In** M. A.-III semester, 10 students appeared in the exam, out of which 05 passed in **First division,** 05 got **ATKT** IN THE EXAM.
* **In** M. A.-IV semester, 10 students appeared in the exam, out of which 04 passed in **First division,** 06 passed in **Second division.**

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG (Geography)** | **100%** | **nil** | **Nil** |
| **PG (Geography)** | **100%** | **nil** | **Nil** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **Nil**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **16.66%** |
| PG to M.Phil. | **Nil** |
| PG to Ph.D. | **Nil** |
| Ph.D. to Post Doctoral | **Nil** |
| Employed:  -campus  -other than campus | **Nil** |
| Entrepreneurship /self-employment | **nil** |

1. Details of Infrastructural facilities:
2. Library:- **YES**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **YES**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **Scholorship UG and PG-04**
7. Details on student enrichment program (special lectures/workshop/seminar ) with external expects:- **Nil**
8. Teaching method adopted to improve student learning:  **Audio-visual and smart class**
9. participation in Institutional Social Responsibility (ISR) and extension activities: **Yes** (Students of Geography department participated in the “primary data collection” of different villages, Panchayats and wards of the Tehsil Patan, regarding “Physio-Socio-Economic” aspects and prepared reports. Also participated in the Red-Cross activities.)
10. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**(1) Smart class, with internet facilities**

**(2) Running successfully PG classes with 100% results**

**(3) Well equipped departments**

**(4) Green Board**

**(5) One of the student namely, Priyanka Rank 5th in University**

**(6) Enrollment of students in PG from surrounding 30 kms.**

**WEAKNESS**:-

1. **Insufficient non-technical staff**
2. **Technical staff need orientation in equipment handling and operation**
3. **Lack of separate laboratory (Proposal sent to UGC under 12th plan)**
4. **Lack of sufficient class rooms (Proposal sent to UGC under 12th plan)**
5. **Student’s concept in Geography is week.**

**OPPORTUNITIES:-**

**(1) Research (Minor projects)**

**(2) Village data centre could be established**

**(3) GIS software will be available soon.**

**CHALLENGES:-**

1. **Improving the quality of education.**
2. **Post creation of teaching staff**
3. **Teachers are engaged for extra non-teaching works**
4. **Students are slow learners and lack of exposure. Signature of the HOD**

**Signature of HOD**

**(Dr. S. K. Das)**

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -PGDCA**

**Session: 2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Computer Application**
2. Year of establishment:- **2013-14**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **Post Graduate Diploma in Computer Application**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):- **Semester**
6. Participation of the department in the courses offered by other departments:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **DEPARTMENT** | **DATE**  **FROM-…TO….** | **PROGRAM HELD** | **Remark** |
| **1** | **IQAC** | **07.09.2015 to 15.02.2016** | **Computer learning program held for Undergraduate students of the college** | **A computer literacy program organized for UG first year students in 10 batches** |
| **2** | **Zoology** | **09.02.2016 to 19.02.2016** | **10 days computer course to complete the computer part of syllabus** | **M.Sc. students of Zoology were taught computer according to their syllabus** |

1. Courses in collaboration with other universities, industries, foreign institutions, etc.: nil
2. Details of courses/programs discontinued (if any) with reasons:- **nil**
3. Number of teaching posts:- **sanctioned by Govt.-nil, JBS-02**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **Nil** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Qualification** | **Designa.** | **Specialization** | **No. of Years of Experience** | **No. of Ph.D. Students guided for the last 4 years** |
| **RAMESH KUMAR SAHU** | **M.C.A.** | **Asstt. Prof.** | **computer** | **00** | **--** |
| **REMAN SINHA** | **PGDCA** | **Lab Instructor** | **--** | **01** | **--** |

1. List of Senior visiting faculty:-

|  |  |  |  |
| --- | --- | --- | --- |
| **S.N.** | **NAME** | **From** | **About what** |
| **1** | **S. K. MIRI** | **St. Thomas college Ruabandha college, Bhilai** | **Instructions to make Project work** |
| **2** | **ASHISH VERMA** | **Jagdalpur, Bastar** | **Carrier aspects in Computer Application** |

1. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **-Theory 100% Practical-100%**
2. Student-Teacher ratio (program-wise):- **35:1**
3. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- **Sanctioned by Government-nil, Proposed to teach by JBS-01 (Filled by Govt.-nil, Filled by JBS (Lab Technician)-01 post)**
4. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- **PG**
5. Number of faculties with on-going projects from:- **NIL**
6. National-**NIL** b) International funding agencies and grants received:-**nil**
7. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
8. Research centre/ Faculty recognized by the university:- **nil**
9. Publications:- **nil**

* Publication per faculty: **nil**

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **nil**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph: **nil**
* Chapters in Books **nil**
* Books Edited: **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees: **nil**
4. International Committees: **nil**
5. Editorial Boards: **nil**
6. Students projects: **nil**
7. Percentage of students who have done in house projects including inter departmental/ programs:-

**100% student submitted their project-work as per their syllabus by inter-departmental activity**

1. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil**
2. Awards/ recognisation received by faculty and students:

**Following 10 students were awarded by certificate from Principal for their excellence-work in “Student Life Cycle Management” data entry Oct-Dec-2015:**

|  |  |  |
| --- | --- | --- |
| S.N. | Name | Father’s name |
| 1 | DASHRATH KUMAR | CHETAN LAL |
| 2 | DEV KUMAR SAHU | SHRAWAN KUMAR |
| 3 | MUKESH KUMAR | ASHOK KUMAR |
| 4 | KHILESHWAR | LIKHRAM |
| 5 | NANDGIR | BHARAT GIR |
| 6 | RAM KUMAR | DURGA PRASAD |
| 7 | SANJEEV KUMAR | PRATAP SINGH |
| 8 | RUPNARAYAN | PUNIT RAM |
| 9 | SANJAY KUMAR | RAJ KUMAR |
| 10 | PRITAM SINGH | DEV PRASAD |

**Following 03 students were awarded “as participation” in the training of 08.02.2016 organized by Govt. V.V. Patankar Girls P.G. College Durg for their excellence-work in SLCM data entry for CHIPS:-**

|  |  |  |
| --- | --- | --- |
| **S.N.** | **Name** | **Father’s name** |
| **1** | **PRITAM SINGH** | **DEV PRASAD** |
| **2** | **RUPNARAYAN** | **PUNIT RAM** |
| **3** | **NANDGIR** | **BHARAT GIR** |

1. List of eminent academician and scientist/ visitors to the department: **nil**
2. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
3. National- **nil**
4. International- **nil**
5. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programs  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass percentage |
| M | F |
| **PGDCA** | **I semester** | **117** | **35** | **16** | **19** | **88.23%** |
| **II semester** | **--** | **29** | **13** | **16** | **100%** |

**Note-01 student take T.C. in mid-session.**

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **PGDCA** | **100%** | **0** | **0** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **nil**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **40% of B.Sc.-III to M.Sc.** |
| PG to M.Phil. | **--** |
| PG to Ph.D. | **--** |
| Ph.D. to Post Doctoral | **--** |
| Employed:  -campus  -other than campus | -- |
| Entrepreneurship /self-employment | **02** |

1. Details of Infrastructural facilities:
2. Library:- **yes**
3. Internet Facilities for students and staff: **yes ES**
4. Class rooms with ICT facilities: **yes**
5. Laboratories: **yes**
6. Number of students receiving financial assistance from college, University/ Government or other agencies:

**Scholarship as per Govt. rules for SC, ST, OBC and BPL student take from this schemes. In 2015-16, 24 student out of 34 admitted get online SC/ST/OBC scholarship.**

1. Details on student enrichment program (special lectures/workshop/seminar ) with external experts:-

**Guest lecture by Rumen Technology BHILAI about “Precautions of using the Social Media” on 27.1.2016**

1. Teaching method adopted to improve student learning:

**Lecture, interactive-board, demonstration, internet, practical work, power-point presentation** etc.

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

**Helping students to aware about computer is also a social responsibility. The department run a computer literacy program for the first year of undergraduate students, as follows:**

|  |  |  |
| --- | --- | --- |
| Batch Number | Classes for whom training organized | Dates from---- to ---- |
| 1 | B. Sc.-I MATHS | 07.09.2015---16.09.2015 |
| 2 | B. Sc.-I MATHS | 18.09.2015----24.09.2015 |
| 3 | B. Sc.-I BIO (within PGDCA I-semester examination) | 15.12.2015---24.12.2015 |
| 4 | B. Sc.-I BIO (within PGDCA I-semester examination) | 15.12.2015---24.12.2016 |
| 5 | B. Sc.-I BIO (after completing theory exam of PGDCA) | 04.01.2016---14.01.2016 |
| 6 | B.Com.-I, II, III (after completing practical exam of PGDCA) | 15.01.2016---24.01.2016 |
| 7 | B. A.-I (after completing practical exam of PGDCA) | 15.01.2016---25.01.2016 |
| 8 | B.A.-I (after completing practical exam of PGDCA) | 15.01.2016---25.01.2016 |
| 9 | B.A.-I (after MODEL exam held for BA-I) | 05.02.2016---15.02.2016 |
| 10 | B.A.-I(after MODEL exam held for BA-I) | 05.02.2016---15.02.2016 |

**Other programs which were student oriented and of social responsibility nature, are listed below:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | SLCM-CHIPS | From 12.09.2015-to 24.09.2015,  and  from 01.10.2015-to 05.11.2015 | Data of all admitted students were fitted by the PGDCA department. This data was prepared for Student life cycle management program. | Data of nearly 1185 admitted student were fitted within time limit. |
| 2 | IQAC | 30.09.2015 | Digital locker training organized for students of PGDCA | Student can preserve their document digitally. |

**Note- The student also helps in NSS, NCC, cultural, literacy program, etc.**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

1. **Rural area. Lack of awareness of computer field, but this course is useful**.

**WEAKNESS**:

1. **Poor connectivity of internet.**
2. **Theory knowledge of computer is in English**
3. **There is lack of books in Hindi medium.**

**OPPORTUNITIES:**

1. **Job orientated course. There is an open sky for skilled students.**
2. **Govt. jobs., private jobs, self-employment are all possible regions of carrier opportunities.**

**CHALLENGES:**

1. **Need to do computer work (practice) continuously in rural area, after and before the completion of PGDCA course is compulsory.**
2. **This is often not available in student’s home environment.**

Signature of the HOD

(i/c Dr. R. K. Verma)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -ZOOLOGY**

**Session: 2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- Zoology
2. Year of establishment:- UG-1990-91, PG-2010-11
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- UG and PG
4. Name of inter disciplinary courses and the departments/units involved:- nil
5. Annual/ Semester/Choice based credit system (program-wise):- UG-annual, PG-semest.
6. Participation of the department in the courses offered by other departments: nil
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: nil
8. Details of courses/programs discontinued (if any) with reasons:- nil
9. Number of teaching posts:- **Regular-01**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01 (+2 JBS)** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **D.K. BHARDWAJ** | **M.Sc.** | **Asstt. Prof.** | **ICTHYOLOGY** | **24 YEARS** | **NIL** |
| **Ku. SHALINI VERMA** | **M.Sc.** | **A.P. (JBS)** | **--** | **--** | **--** |
| **Smt. KHUSHBOO SINGH** | **M.Sc.** | **A.P. (JBS)** | **--** | **--** | **--** |

1. List of Senior visiting faculty:-  **Nil**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **-UG-50%, PG-50%(Theory)**

**UG-50%, PG-50%(Practical)**

1. Student-Teacher ratio (program-wise):- **UG-38:1, PG-13:1**
2. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- **Lab Technician-NIL , Lab Attendent-01**
3. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- **PG (M.Sc.)** M.Sc.(Zool.)-Reg.-01; M.Sc.(Zool.)-JBS-02
4. Number of faculties with on-going projects from:- **NIL**
5. National b) International funding agencies and grants received:-
6. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
7. Research centre/ Faculty recognized by the university:- **nil**
8. Publications:- **nil**

* Publication per faculty-Nil

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **nil**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **-nil**
* Monograph **NIL**
* Chapters in Books **nil**
* Books Edited **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees:
4. International Committees:
5. Editorial Boards:
6. Students projects: **nil**
7. Percentage of students who have done in house projects including inter departmental/ programs:-

(Exibition of science model, poster, chart in the inter-departmental program, in science-club activity.)

1. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies:

(100%students of PG class visited to water purification plant and science centre, Raipur.)

1. Awards/ recognization received by faculty and students: NIL
2. List of eminent academician and scientist/ visitors to the department: **nil**
3. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
4. National- **nil**
5. International- **nil**
6. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programs  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass percentage |
| M | F |
| **UG** | **B.Sc.-I (Bio.)** | **76** | **57** | **17** | **40** | **40.35%** |
| **B.Sc.-II (Bio.)** | **33** | **33** | **09** | **25** | **81.81%** |
| **B.Sc.-III (Bio.)** | **23** | **23** | **03** | **20** | **95.65%** |
| **PG** | **M.Sc.-I&III sem Zool.** | **92** | **20** | **09** | **11** | **52.63%** |
| **M.Sc.-II&III sem Zool** | **19** | **19** | **07** | **12** | **100%** |

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **B.Sc.-I, II, III** | **100%** | **0** | **0** |
| **M.Sc.-I, II, III, IV** | **100%** | **0** | **0** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **Appearing in NET, SLET examinations**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG **(06 out of 22)** | **27.27%** |
| PG to M.Phil. | **--** |
| PG to Ph.D. | **--** |
| Ph.D. to Post Doctoral | **--** |
| Employed:  -campus  -other than campus | **03 students in teaching occupation** |
| Entrepreneurship /self-employment | **--** |

1. Details of Infrastructural facilities:
2. Library:- **yes**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **YES**
6. Number of students receiving financial assistance from college, University/ Government or other agencies:

**As per govt. rules of scholarship.**

1. Details on student enrichment program (special lectures/workshop/seminar ) with external experts:- **Nil**
2. Teaching method adopted to improve student learning:

**By Lecture, practical, OHP, unit-test & internal examinations.**

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

**Youth red-cross work for (1) Blood-donation, (2) HIV/AIDS awareness rally (3) General health check-up**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**(1) Departmental library**

**(2) ICT, POWER-POINT PRESENTATION,**

**(3) EXCURTION TRIP TO RAIPUR (4) 100% Result in PG.**

**WEAKNESS**:

**(1) Student does not consult reference books because of their English knowledge is poor.**

**(2) Lack of permanent teaching faculty.**

**(3) Lack of class rooms and equipments.**

**OPPORTUNITIES:**

**(1) In 20-30 KM surrounding area of Patan, there is no any other higher education institute to continue the higher studies of students.**

**(2) After completing their PG degree they are getting related Jobs.**

**CHALLENGES:**

1. **Lack of proper convenience for transports to reach college.**
2. **It is rural area, so it is very tough for the students to cover–up the higher studies.**

Signature of the HOD

**(Prof. D. K. Bhardwaj)**

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -ENGLISH**

**Session:2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **English**
2. Year of establishment:- **UG-1989-90**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):-  **Foundation course: UG level**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):- **Annual**
6. Participation of the department in the courses offered by other departments: **nil**
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **nil**
8. Details of courses/programs discontinued (if any) with reasons:- **nil**
9. Number of teaching posts:- **01**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01 (contract teacher)** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Ku. Anshu Deshlahre** | **M.A.** | **Asstt. Prof. (CONTRACT)** | **--** | **--** | **--** |

1. List of Senior visiting faculty:-  **nil**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **Temporary faculty have taken 100% classes**
3. Student-Teacher ratio (program-wise):- **UG 923:1**
4. Number of academic support staff (technical) and administrative staff, sanctioned and filled:-

**One post is sanctioned and post is vacant. So, contract teacher is filled by Government.**

1. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- **Ph.D.**
2. Number of faculties with on-going projects from:- **nil**
3. National-**nil**
4. International funding agencies and grants received:-**nil**
5. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
6. Research centre/ Faculty recognized by the university:- **nil**
7. Publications:- nil

* Publication per faculty: nil

Number of papers published in peer-reviewed journals (National/International) by faculty and students-

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph **nil**
* Chapters in Books **nil**
* Books Edited: **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees: **nil**
4. International Committees: **nil**
5. Editorial Boards: **nil**
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:-
8. **science model/poster/chart completed in the inter-departmental science club from B.Sc.-I, II, III mathematics and Bio students**
9. **Environmental project file prepared by each students of UG under my supervision.**
10. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil**
11. Awards/ recognization received by faculty and students:

Many student awarded for cultural, literacy, sports, NSS and Redcross activity in college level event

1. List of eminent academician and scientist/visitors to the department: **nil**
2. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
3. National- **nil**
4. International- **nil**
5. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass %  (Pass/appeared in English) |
| M | F |
| **UG** | **B.A.-1** | **There is no separate English subject admission, as it is a compulsory subject in UG level.** | **300** | **117** | **183** | **33.89% (100/295)** |
| **B.A.-2** | **219** | **66** | **150** | **5.34% (11/206)** |
| **B.A.-3** | **127** | **44** | **83** | **97.34% (110/113)** |
| **UG** | **B.Sc.-1** | **104** | **36** | **68** | **91.83% (90/98)** |
| **B.Sc.-2** | **57** | **22** | **35** | **100% (53/53)** |
| **B.Sc.-3** | **38** | **05** | **32** | **94.73% (36/38)** |
| **UG** | **B.COM.-1** | **53** | **27** | **26** | **98.03% (50/51)** |
| **B.COM.-2** | **20** | **11** | **09** | **100% (19/19)** |
| **B.COM.-3** | **10** | **06** | **03** | **37.50% (3/8)** |

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **B.A., B.Sc., B.Com.-1,2,3** | **100%** | **0** | **0** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? nil
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG (in different courses) | **150 pass in UG annual exam. Nearly 50% admitted in PG and PGDCA course** |
| PG to M.Phil. | **N.A.** |
| PG to Ph.D. | **N.A.** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:  -campus  -other than campus | **01 (Virendra Tandon)**  **04 student make teacher in Bastar, C.G.** |
| Entrepreneurship /self-employment | Not known |

1. Details of Infrastructural facilities:
2. Library:- L**ibrary is available for each UG student**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **YES**
6. Number of students receiving financial assistance from college, University/ Government or other agencies:

**student of SC, ST, OBC, BPL receive scholarship as per govt. rule. Nearly 700 student of UG receive the scholarship.**

Details on student enrichment program (special lectures/workshop/seminar ) with external expects:-

1. **Guest lecture on personality development by M.M. Srivastava, Guest lecture on “how to use social media” by held in college.**
2. **Computer literacy program organized in college.**
3. **Science day program on 29-feb.2016 held, Science club program held on college, literature And cultural program held at college level.**
4. **Model exam., Quarterly exam., Quiz test are organized in college.)**
5. Teaching method adopted to improve student learning:

**Black-board, Exercise and examples, lectures, Unit test, Quarterly and model examination, ICT etc.**

1. participation in Institutional Social Responsibility (ISR) and extension activities:
2. **yes, NCC, NSS, Youth red-cross, Student gathering program, RUSA, Student union election etc.**
3. **I have taught some classes of mathematics in PG-Zoology and Chemistry.**
4. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**(1) PG classes are available in the college. Other courses are available in 25-30 KM.**

**WEAKNESS**:

**(1) Here the English knowledge of student is poor, so student can’t benefit of reference books available in library**

**(2) There is no teaching-learning environment in English in the surrounding of student except in college.**

**OPPORTUNITIES:**

**(1) Degree and PG classes are helpful in carrier.**

**(2) Other than Post-graduate courses in District place and Research courses in the Raipur university, 36 KM apart from Patan, the diploma course of one year PGDCA and two year M.Sc. course is available in this college.**

**(3) Durg university, Ravishankar university are two universities. Further, one IIT, one IIIT, one agricultural university IGKVV, one Ravishankar university are available in Raipur about 36 KM distance. Further, one university (Durg), one Kamdhenu university, one technical university are available in Durg-Bhilai, 25 KM distance.**

**CHALLENGES: (1) To strengthen the English knowledge of student.**

Signature of the HOD

(I/C-Dr. R. K. Verma)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -CHEMISTRY**

**Session:2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Chemistry**
2. Year of establishment:- **UG-1989-90, PG-2010-11**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG (B.Sc.-1989-90) and PG (M.Sc.-2010-11)**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):-**UG-Annual, PG-Semester**
6. Participation of the department in the courses offered by other departments: **Nil**
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: N**il**
8. Details of courses/programs discontinued (if any) with reasons:- N**il**
9. Number of teaching posts:- **01 (Regular)**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Jagrit Kumar** | **M.Sc.** | **Asstt. Prof.** | **Inorganic Chemistry** | **UG-19 Years,**  **PG-05 Years** | **Nil** |
| **Ku. Roshni Verma** | **M.Sc.** | **Asstt. Prof. (JBS)** | **---** | **02** | **nil** |
| **Ku. Purnima** | **M.Sc.** | **Asstt. Prof. (JBS)** | **---** | **02** | **nil** |

1. List of Senior visiting faculty:-  **Dr. Upma Srivastava, Deptt. Of Chemistry, Govt. V.Y.T.Auto. P.G. College, Durg, (C.G.)**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:-

**UG classes: (Theory 40%) Practical (30%)**

**PG Classes: Theory (60%), Practical (60%)**

1. Student-Teacher ratio (program-wise):- **UG 246:3, PG 40:3**
2. Number of academic support staff (technical) and administrative staff, senctioned and filled:- There is not appointed any supporting technical staff

**Lab Technician—01, Lab attendant-01**

1. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.-

**M.Sc.-(Regular-01), M.Sc. (JBS)-02**

1. Number of faculties with on-going projects from:- N**il**
2. National**-nil**
3. International funding agencies and grants received:-**nil**
4. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:-N**il**
5. Research centre/ Faculty recognized by the university:- N**il**
6. Publications:-

* Publication per faculty-**nil**
* Number of papers published in peer-reviewed journals (National/International) by faculty and students- **nil**
* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph: **nil**
* Chapters in Books: **nil**
* Books Edited: **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index: **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees:
4. International Committees:
5. Editorial Boards:
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **Exhibition of science model and chart in the inter-departmental program.**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil**
9. Awards/ recognization received by faculty and students:

**Master trainer in the election of Nagar Nigam, BHILAI. The district collector awarded me by certificate.**

1. List of eminent academician and scientist/ visitors to the department:

**Lecture on “group theory” by Dr. Upma Srivastava” of Govt. Science college, Durg.**

1. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
2. National- **nil**
3. International- **nil**
4. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | | Application  Received | Selected | Enrolled | | Pass Percent |
| M | F |
| UG | B.Sc.-1 | **151** | **101** | **37** | **64** | **55.20%(53/96)** |
| B. Sc.-2 | **57** | **57** | **22** | **35** | **96.15% (50/52)** |
| B. Sc.-3 | **38** | **38** | **06** | **32** | **100% (38/38)** |
| PG | M. Sc.-I sem Chem. | **100** | **20** | **04** | **16** | **95% (19/20)** |
| M. Sc.-II sem Chem.. | **--** | **--** | **--** | **--** | **80% (16/20)** |
| M. Sc.-III sem Chem. | **18** | **18** | **08** | **10** | **100% (18/18)** |
| M. Sc.-IV sem Chem. | **--** | **--** | **--** | **--** | **83.33% (15/18)** |

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG (Chemistry)** | **100%** | **nil** | **Nil** |
| **PG (Chemistry)** | **100%** | **nil** | **Nil** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **Nil**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **29% (11/38)** |
| PG to M.Phil. | **Nil** |
| PG to Ph.D. | **Nil** |
| Ph.D. to Post Doctoral | **Nil** |
| Employed:  -campus  -other than campus | **Nil** |
| Entrepreneurship /self-employment | **nil** |

1. Details of Infrastructural facilities:
2. Library:- **YES**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **YES**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **Scholarship as per Govt. rule**
7. Details on student enrichment program (special lectures/workshop/seminar ) with external expects:- **Guest lecture for M.Sc. classes by Dr. Upma Srivastava**
8. Teaching method adopted to improve student learning:  **Lecture, ICT, Practical.**
9. participation in Institutional Social Responsibility (ISR) and extension activities: **Yes (NSS incharge, Program officer). Following activity are organized by NSS-**
10. **blood donation program, (ii) seven days camp at village-Borid, Patan (iii) Swachh Bharat Abhiyan, (iv) Plantation and Survey (v) AIDS awareness program**
11. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**(1) Internet facilities**

**(2) Department library, and many reference books are available**

**(3) Enrollment of students from 30 KM surroundings.**

**WEAKNESS**:-

1. **Technical staff need training on equipment operations**
2. **Lack of separate laboratory for PG classes**

**OPPORTUNITIES:-**

**(1) Job oriented subject in Rural area.**

**CHALLENGES:**

1. **Facilities of urban college is need to provide the students of rural college**

**Signature of HOD**

**(Jagrit Kumar)**

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -COMMERCE**

**Session:2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Commerce**

1. Year of establishment:- **UG-2011-12**
2. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG-B.Com.**
3. Name of inter disciplinary courses and the departments/units involved:- **nil**
4. Annual/ Semester/Choice based credit system (program-wise):- **Annual**.
5. Participation of the department in the courses offered by other departments: **nil**
6. Courses in collaboration with other universities, industries, foreign institutions, etc.: **nil**
7. Details of courses/programs discontinued (if any) with reasons:- **nil**
8. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **nil** | **nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01-contract + 01 (JBS)** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Ku. Pinkeshwari Sahu** | **M.Com** | **Asstt.Prof. (contract)** | **--** | **--** | **--** |
| **Yogeshwar Verma** | **M.Com.** | **Asstt. Prof. (JBS)** | **--** | **--** | **--** |

1. List of Senior visiting faculty:-  **NIL**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **100%**
3. Student-Teacher ratio (program-wise):- **82:1**
4. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- **nil**
5. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./PG.- **M.Com.**
6. Number of faculties with on-going projects from:-
7. National-**Nil**
8. International funding agencies and grants received:-**Nil**
9. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
10. Research centre/ Faculty recognized by the university:- **nil**
11. Publications:- **01**

* Publication per faculty

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **nil**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph **nil**
* Chapters in Books **nil**
* Books Edited **nil**
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees: **nil**
4. International Committees: **nil**
5. Editorial Boards: **nil**
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **100% environment project by B.Com. students**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil**
9. Awards/ recognization received by faculty and students: **Nil**
10. List of eminent academician and scientist/ visitors to the department: **nil**

**Guest lecture on “research methodology” by Dr. S. K. Bhardwaj was useful for commerce students organized by IQAC. Guest lecture on “Use of social-media” organized by IQAC was useful for us.**

1. Seminars/ Conferences/Workshops organized and the source of funding- **nil**

a) National- **nil b)** International- **nil**

1. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ program  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass percentage |
| M | F |
| **UG** | **B.Com.-1** | **53** | **53** | **27** | **26** | **66.03%** |
| **B.Com..-2** | **19** | **19** | **10** | **9** | **84.21%** |
| **B.Com.-3** | **10** | **10** | **7** | **3** | **30.00%** |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG (B.Com.)** | **100%** | **nil** | **nil** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **nil**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **nil** |
| PG to M.Phil. | **07 only** |
| PG to Ph.D. | **Nil** |
| Ph.D. to Post Doctoral | **Nil** |
| Employed:  -campus  -other than campus | **----** |
| Entrepreneurship /self-employment | **Nil** |

1. Details of Infrastructural facilities:
2. Library:- **General Library facility is available for UG students.**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **nil**
5. Laboratories: **Nil**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **scholarship is available for regular students as per Govt. rule**
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:- **nil**
8. Teaching method adopted to improve student learning:

**Lecture, black-board teaching, practice of commercial-mathematics in class rooms.**

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

**Yes, NSS, Youth red-cross etc.**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

1. **In this rural area commerce background can help in employment.**

**WEAKNESS**:

1. **Lack of Regular teaching staff**
2. **Lack of class rooms**.

**OPPORTUNITIES:**

**(i) We can promote students for self-employment job.**

**(ii) In the coming years lot of jobs will be available in the banking sector**

**CHALLENGES:**

**(i) To develop interest in the commerce course.**

1. **Motivation of students for job oriented commercial course after B.Com.**

Signature of the HOD

(For-Ku. Bharti Dhiwar)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of –POLITICAL SCIENCE**

**Session: 2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Political Science**
2. Year of establishment:- **UG-1989-90, PG-1997**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **PG in political science-1997**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):- **UG-annual, PG-semester.**
6. Participation of the department in the courses offered by other departments: **ni**l
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **nil**
8. Details of courses/programs discontinued (if any) with reasons:- **nil**
9. Number of teaching posts:- **02**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **01** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01** |

**Note-College has appointed 02-JBS teacher for teaching**

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. Shakeel Hussain** | **M.A., Ph.D.** | **Asstt. Prof.** | **Comparative Politics International Relation** | **20 years** | **Nil** |
| **Sri Bhagwat Sahu** | **M.A.** | **Asstt. Prof. (JBS)** | **Indian Government and Politics** | **02years** | **Nil** |

1. List of Senior visiting faculty:-  **Nil**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **-2015-16 (UG-40% and PG-40%)**
3. Student-Teacher ratio (program-wise):- **2015-16 (UG)-442:2 (221:1), (PG)-31:2**
4. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- **NIL**
5. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.-

**Ph.D.-01, PG (JBS) (A.P.)-01**

1. Number of faculties with on-going projects from:- **NIL**
2. National b) International funding agencies and grants received:-
3. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
4. Research centre/ Faculty recognized by the university:- **NIL**
5. Publications:- **NIL**

* Publication per faculty- **NIL**

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **NIL**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **- NIL**
* Monograph- **NIL**
* Chapters in Books: **NIL**
* Books Edited- **NIL**
* Books with ISBN/ISSN numbers with details of publishers. **NIL**
* Citation Index- **NIL**
* SNIP: **NIL**
* SJR: **NIL**
* Impact Factor: **NIL**
* H-index: **NIL**

1. Areas of consultancy and income generated: **NIL**
2. Faculty as members in: **NIL**
3. National Committees:
4. International Committees:
5. Editorial Boards:
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **100% M.A.-IV sem.**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies:
9. Awards/ recognization received by faculty and students: NIL
10. List of eminent academician and scientist/ visitors to the department: NIL
11. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
12. National- NIL
13. International-NIL
14. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programs  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass percentage |
| M | F |
| **UG** | **B.A.-I** | **188/184** | **184** | **79** | **105** | **75%** |
| **B.A.-II** | **161/151** | **151** | **57** | **94** | **95%** |
| **B.A.-III** | **90/84** | **84** | **27** | **57** | **100%** |
| **PG** | **M.A.-I sem** | **18** | **18** | **08** | **10** | **100%** |
| **M.A.-III sem** | **13** | **13** | **04** | **09** | **100%** |

M=Male, F=Female

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG** | **100%** | **NIL** | **NIL** |
| **PG** | **100%** | **NIL** | **NIL** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? NI**L**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **16.21%** |
| PG to M.Phil. |  |
| PG to Ph.D. |  |
| Ph.D. to Post Doctoral |  |
| Employed:  -campus  -other than campus |  |
| Entrepreneurship /self-employment |  |

1. Details of Infrastructural facilities:
2. Library:- **yes**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **NO**
6. Number of students receiving financial assistance from college, University/ Government or other agencies:

**Scholarship UG-59.5%, PG-95%**

1. Details on student enrichment program (special lectures/workshop/seminar ) with external experts:- **Seminar**
2. Teaching method adopted to improve student learning:  **ICT Web based material**
3. Participation in Institutional Social Responsibility (ISR) and extension activities: **YES**

**(Visit to local self-Govt. bodies)**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**(1) Departmental library with e-books. Many reference books are avilable**

**(2) Subscribing journals namely economics and political weakly. Lokprashasan and lokniti**

**3) Web based teaching.**

**WEAKNESS**:

**(1) Lack of logistic support such as smart class.**

**(2) Teacher and student ratio is very high.**

**(3) Post of professor is vacant since inception**

**(4) Upto 2014, there was no regular faculty.**

**OPPORTUNITIES:**

**(1) College administration, students and teachers are working hard for the betterment of the department.**

**(2) Data collection centre is proposed.**

**CHALLENGES:**

1. **Improving the quality of education.**
2. **Post creation of teaching staff as per needs.**
3. **Students are slow learners and lack of exposure.**

Signature of the HOD

(**Dr. Shakeel Hussain**)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

**Evaluation Report of the Departments**

**Department of -ECONOMICS**

**Session:2015-16**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:- **Economics**
2. Year of establishment:- **UG-1990-91, PG-2010-11**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG (B.A.), PG-(M.A.)**
4. Name of inter disciplinary courses and the departments/units involved:- **nil**
5. Annual/ Semester/Choice based credit system (program-wise):-**BA.-Annual, M.A.-Sem**
6. Participation of the department in the courses offered by other departments: **Nil**
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **Nil**
8. Details of courses/programs discontinued (if any) with reasons:- **Nil**
9. Number of teaching posts:- **01**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **Nil** | **Nil** |
| Associate Professor | **Nil** | **Nil** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **B. M. Sahu** | **M.A., M.Phill.** | **Asstt. Prof. in maths.** | **Micro Economics** | **30** | **Nil** |
| **Ku. Nisha Dewangan** | **M.A.** | **Asstt. Prof. (JBS)** | **Industrial Economics** | **02** | **Nil** |

1. List of Senior visiting faculty:-  **nil**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-50%, PG-50%**
3. Student-Teacher ratio (program-wise):- **UG 134:1 PG 6:1**
4. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- **NIL**
5. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.-

**M.A., M.Phill.-(Regular)-01 M.A.-(JBS)-01**

1. Number of faculties with on-going projects from:-
2. National-**nil**
3. International funding agencies and grants received:-**nil**
4. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **nil**
5. Research centre/ Faculty recognized by the university:- **nil**
6. Publications:- **nil**

* Publication per faculty

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **nil**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanities international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **nil**
* Monograph **nil**
* Chapters in Books **nil**
* Books Edited **(Total 08 books are written. In which 07 are in co-authorship, and 01 book in single authorship)** current year written- nil
* Books with ISBN/ISSN numbers with details of publishers. **nil**
* Citation Index **nil**
* SNIP: **nil**
* SJR: **nil**
* Impact Factor: **nil**
* H-index: **nil**

1. Areas of consultancy and income generated: **nil**
2. Faculty as members in: **nil**
3. National Committees: **nil**
4. International Committees: **nil**
5. Editorial Boards: **nil**
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **nil**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **nil** **0%**
9. Awards/ recognization received by faculty and students: **nil**
10. List of eminent academician and scientist/ visitors to the department:
11. Seminars/ Conferences/Workshops organized and the source of funding-**nil**
12. National- **nil**
13. International- **nil**
14. Student profile program/course-wise:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | | Application  received | Selected | Enrolled | | Pass percentage |
| M | F |
| UG | **B.A.-I** | **155** | **146** |  |  | **117 (80.14%)** |
| **B.A.-II** | **60** | **60** |  |  | **60(100%)** |
| **B.A.-III** | **45** | **44** |  |  | **39(88.64%)** |
| PG | **M.A.-I** | **05** | **05** |  |  | **05(100%)** |
| **M.A.-II** | **08** | **08** |  |  | **08(100%)** |

1. Diversity of students

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG (Economics)** | **100%** | **0** | **0** |
| **PG (Economics)** | **100%** | **0** | **0** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **Nil**
2. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **100%** |
| PG to M.Phil. |  |
| PG to Ph.D. |  |
| Ph.D. to Post Doctoral |  |
| Employed:  -campus  -other than campus |  |
| Entrepreneurship /self-employment |  |

1. Details of Infrastructural facilities:
2. Library:- **yes**
3. Internet Facilities for students and staff: **YES**
4. Class rooms with ICT facilities: **YES**
5. Laboratories: **nil**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **Receive as per govt. rule**
7. Details on student enrichment program (special lectures/workshop/seminar ) with external expects:- **Nil**
8. Teaching method adopted to improve student learning:

**Black-board, Exercise and examples, lectures,**

1. participation in Institutional Social Responsibility (ISR) and extension activities: **yes**
2. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**1) Departmental Library.**

**2) Running Successful PG program.**

**3) Smart class, Internet facility.**

**4) Many reference books and Magzine available**

**5) Enrollment of students from surrounding 30 km.**

**WEAKNESS**:-

1. **Lack of exposure and awareness of the students.**

**2) Class room problem.**

**3) Lack of sufficient teaching staff.**

**OPPORTUNITIES:-**

**1) Promoting research related to the surrounding areas.**

**2) Making students for various competitive examinations.**

**CHALLENGES:**

**1) Emproving the quality of education.**

**2) Developing economic awareness.**

**3) Motivating to make carrier in bank and other financial sectors.**

Signature of the HOD

**(Prof. B.M.Sahu)**

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA