**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Session: \_\_\_\_\_\_\_\_\_\_\_\_**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:-
2. Year of establishment:-
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):-
4. Name of inter disciplinary courses and the departments/units involved:-
5. Annual/ Semester/Choice based credit system (program-wise):-
6. Participation of the department in the courses offered by other departments:-
7. Courses in collaboration with other universities, industries, foreign institutions, etc.:-
8. Details of courses/programs discontinued (if any) with reasons:-
9. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor |  |  |
| Associate Professor |  |  |
| Asstt. Professor |  |  |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

1. List of Senior visiting faculty:-
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:-
3. Student-Teacher ratio (program-wise):-
4. Number of academic support staff (technical) and administrative staff, sanctioned and filled:-
5. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.-
6. Number of faculties with on-going projects from:-
7. National b) International funding agencies and grants received:-
8. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:-
9. Research centre/ Faculty recognized by the university:-
10. Publications:-

* Publication per faculty

Number of papers published in peer-reviewed journals (National/International) by faculty and students-

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc.
* Monograph:
* Chapters in Books:
* Books Edited
* Books with ISBN/ISSN numbers with details of publishers.
* Citation Index
* SNIP:
* SJR:
* Impact Factor:
* H-index:

1. Areas of consultancy and income generated:-
2. Faculty as members in:
3. National Committees:
4. International Committees:
5. Editorial Boards:
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:-
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies:
9. Awards/ recognisation received by faculty and students:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of awards  /merit position | Name of faculty / student | Month/year | Photograph  (if any) | Remark |
|  |  |  |  |  |
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1. List of eminent academician and scientist/ visitors to the department:
2. Seminars/ Conferences/Workshops organized and the source of funding-
3. National-
4. International-
5. Student profile program/course-wise:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | | Application  received | Selected | Enrolled | | Appeared in Exams | Pass | Pass % |
| M | F |
| **UG** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | | |

1. **Diversity of students:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the course** | **% of student from the same state** | **% of student from other state** | **% of student from abroad** |
| **UG** |  |  |  |
| **PG** |  |  |  |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? NIL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
|  |  |  |  |  |  |
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1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| from UG to PG |  |
| From PG to M.Phil. |  |
| From PG to Ph.D. |  |
| From Ph.D. to Post Doctoral |  |
| Employed:  -campus  -other than campus |  |
| Entrepreneurship / self-employment |  |

1. Details of Infrastructural facilities:
2. Library:-
3. Internet Facilities for students and staff:
4. Class rooms with ICT facilities:
5. Laboratories:
6. Number of students receiving financial assistance from college, University/ Government or other agencies:
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-

1. Teaching method adopted to improve student learning:
2. Participation in Institutional Social Responsibility (ISR) and extension activities:
3. SWOC analysis of the department and future plans:-

**STRENGTH:-**

1.

2.

3.

**WEAKNESS**:

1.

2.

3.

**OPPORTUNITIES:**

1.

2.

3.

**CHALLENGES:**

1.

2.

3.

1. Any other achievement/related information, which you want to give:-

Photograph (Hardcopy):

Photocopy (attached):

Tabulation (attached):

Data Analysis (attached, with its data):

Other, please specify (give detail here)

Photo if any----

Signature of the HOD

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

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