|  |
| --- |
| GOVT. C.L.C. COLLEGE PATAN, DISTT.-DURG, C.G., 491111 |
| DEPARTMENT EVALUATION REPORT: 2016-17 making and feedback |
| **PREPARED BY-IQAC, GOVT. C. L. C. COLLEGE, PATAN, DURG, C.G., 491111, INDIA****E-mail:** **patancollege@gmail.com****, Web-www.govtcccollegepatan.in****Phone and Fax-07826273675, UGC code-202013, AISHE code-C21675**  |

**ACADEMIC AUDIT REPORT OF 2016-17**

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| **NAAC** |
| **CHOGN-15565** |

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – POLITICAL SCIENCE**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:-  **POLITICAL SCIENCE**
2. Year of establishment:- **UG-1989, PG-1997**
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG and PG**
4. Name of inter disciplinary courses and the departments/units involved:- **NIL**
5. Annual/ Semester/Choice based credit system (program-wise):- **UG-Annual, PG-Semes.**
6. Participation of the department in the courses offered by other departments**: NIL**
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **NIL**
8. Details of courses/programs discontinued (if any) with reasons:- **NIL**
9. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **01** | **NIL** |
| Associate Professor | **00** | **NIL** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. SHAKIL HUSSAIN** | **M.A., Ph.D.** | **Assistant Professor** | **Comparative Politics** | **21 years** |  **NIL** |
| **BHAGWAT SAHU** | **M.A.** | **Asstt. Prof. (JBS)** | **Nil** | **02 years** | **NIL** |
| **NEELESHWAR VERMA** | **M.A.** | **Asstt. Prof. (JBS)** | **nil** | **05 years** | **NIL** |

1. List of Senior visiting faculty:-  **NIL**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-Theory-40% PG-Theory-40%;**

1. Student-Teacher ratio (program-wise):- **UG- 461:3 = 154:1 , PG- 34:3 = 11:1**
2. Number of academic support staff (technical) and administrative staff, senctioned and filled:- **NIL**
3. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- **Ph.D.-01, M.A.-02 (JBS)**

1. Number of faculties with on-going projects from:-
2. National **NIL** b) International funding agencies and grants received:-**NIL**
3. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
4. Research centre/ Faculty recognized by the university:- **NIL**
5. Publications:-
* Publication per faculty

Number of papers published in peer-reviewed journals (National/International) by faculty and students-

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc.
* Monograph:
* Chapters in Books:
* Books Edited
* Books with ISBN/ISSN numbers with details of publishers.

 **Published-01 Book title-“*Pak-China Illicit arm trade and India security”-By-Dr. Shakil Hussain***

* Citation Index
* SNIP:
* SJR:
* Impact Factor:
* H-index:
1. Areas of consultancy and income generated:- **NIL**
2. Faculty as members in:
3. National Committees: **NIL**
4. International Committees: **NIL**
5. Editorial Boards: **NIL**
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **100% Student do their project in M.A.-IV semester**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies:  **NIL**
9. Awards/ recognization received by faculty and students:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of awards****/merit position** | **Name of faculty/ student** | **Month/year** | **Photograph** **(if any)** | **Remark** |
| **Member, academic council of Durg University, Durg** | **Dr. SHAKIL HUSSAIN** | **2016-17** |  |  |
| **Member, Board of studies, Science college Durg** | **Dr. SHAKIL HUSSAIN** | **2016-17** |  |  |
| **Member, Board of studies, Science college Durg** | **Dr. SHAKIL HUSSAIN** | **2016-17** |  |  |

1. List of eminent academician and scientist/ visitors to the department: see column-32
2. Seminars/ Conferences/Workshops organized and the source of funding-
3. National- **NIL**
4. International- **NIL**
5. **Lecture on-“New lokprashhasan in political science”-by Dr. Vedwati Mandawi on date 14.12.2016**
6. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | Applicationreceived | Selected | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B.A.-I** | **300 seat of B.A.-I** | **212** | **103** | **109** | **199** | **88.44%** |
| **B.A.-II** | **134** | **134** | **52** | **82** | **117** | **99%** |
| **B.A.-III** | **115** | **115** | **38** | **77** | **64** | **100%** |
| **PG** | **M.A.-I sem** | **20** | **20** | **07** | **13** | **18** | **100%** |
| **M.A.-IV sem** | **14** | **14** | **04** | **10** | **14** | **100%** |
|  |  |  |  |  |  |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG**  | **100%** | **0%** | **0%** |
| **PG**  | **100%** | **0%** | **0%** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? NIL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **25% (16 Out of 94 students of B.A. got admission in M.A.-Political science)** |
| PG to M. Phil. |  |
| PG to Ph.D. |  |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | -- |
| Entrepreneurship /self-employment | **--** |

1. Details of Infrastructural facilities:
2. Library:- **Yes**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities: **Yes**
5. Laboratories: **No**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **As per govt. rules SC, ST, OBC and BPL student got scholarship, after applying online.**
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-

 **Dr. Vedvati Mandavi, Asstt. Prof. (political Science), Govt. V.Y.T. Auto. P.G., Durg (C.G.), date 14.12.2016 for Guest lecture in the department.**

1. Teaching method adopted to improve student learning:

**Lecture, Notes, ICT web-based material**

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

**Yes**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

**Departmental library with e-books, text-books and reference books are available.**

**WEAKNESS**:

**Post of professor is vacant since starting the department**.

**OPPORTUNITIES:**

**College administration, students and teachers are working hard for the betterment of the department.**

**CHALLENGES:**

 **Improvement of quality education.**

|  |  |
| --- | --- |
| **C:\Users\green\Desktop\IMG-20180627-WA0016.jpg** | **The front-image of book, written by Dr. SHAKIL HUSSAIN (Ph.D.),****ISBN No: 978-93-84680-09-1****Publisher-Sikshadoot Publication** |

Signature of the HOD

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – COMMERCE**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

* 1. Name of the department:-  COMMERCE
	2. Year of establishment:- UG (B.Com.): 2011-12,
	3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- UG
	4. Name of inter disciplinary courses and the departments/units involved:- NIL
	5. Annual/ Semester/Choice based credit system (program-wise):- Annual
	6. Participation of the department in the courses offered by other departments: NIL
	7. Courses in collaboration with other universities, industries, foreign institutions, etc.: NIL
	8. Details of courses/programs discontinued (if any) with reasons:- NIL
	9. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **00** | **NIL** |
| Associate Professor | **00** | **NIL** |
| Asstt. Professor | **01** | **NIL** |

* 1. Faculty profile with name, qualification, designation, specialization, (D. Sc., D.Litt./Ph.D./ M. Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Qualification** | **Designation** | **Specialization** | **No. of Years of Experience** | **No. of Ph.D. students guided** |
| **Ku. Bharti** | **M.Com.** | **Asstt.Prof.(contract)** | **----** | **0** | **0** |
| **Ku. Ankita Namdev** | **M.Com** | **Asstt. Prof. (JBS)** | **----** | **0** | **0** |

* 1. List of Senior visiting faculty:-  **NIL**
	2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **100%**
	3. Student-Teacher ratio (program-wise):- **UG- 110:2 = 55:1**
	4. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- **NIL**

15. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- M.Com.

16. Number of faculties with on-going projects from:- NIL

1. National:- NIL b) International funding agencies and grants received:-NIL
2. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**

18. Research centre/ Faculty recognized by the university:- NIL

19. Publications: NIL

* Publication per faculty- NIL

Number of papers published in peer-reviewed journals (National/International) by faculty and students-NIL

* Number of publications listed in International Data-base (for eg.: web of science, Scopus, Humanities international Complete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **-** NIL
* Monograph:NIL
* Chapters in Books: NIL
* Books Edited:NIL
* Books with ISBN/ISSN numbers with details of publishers: NIL
* Citation Index: NIL
* SNIP: NIL
* SJR:NIL
* Impact Factor: NIL
* H-index: NIL

20. Areas of consultancy and income generated:- NIL

21. Faculty as members in:

1. National Committees: NIL
2. International Committees: NIL
3. Editorial Boards: NIL
4. Students projects:
5. Percentage of students who have done in house projects including inter departmental/ programs:- **NIL**
6. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: NIL

**23. Awards/ recognisation received by faculty and students:** NIL

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of awards/merit position | Name of faculty/ student | Month/year | Photograph (if any) | Remark |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. List of eminent academician and scientist/ visitors to the department: NIL
2. Seminars/ Conferences/Workshops organized and the source of funding-
3. National- NIL
4. International- **NIL**
5. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | Applicationreceived | Selected | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B. Com.-I** | **46 Total=60 seat** | **46** | **24** | **22** | **42** | **38.10%** |
| **B.Com.-II** | **44** | **44** | **16** | **2** | **42** | **47.62%** |
| **B.Com.-III** |  **20** | **20** | **08** | **12** | **20** | **100%** |
| **PG** | **NA** |  |  |  |  |  |  |
| **NA** |  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **B.Com.-I, II, III**  | **100%** | **0%** | **0%** |
|  |  |  |  |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? NIL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **40% (08 Out of 20 students of B.Com. got admission in PG curse)** |
| PG to M.Phil. | **N.A.** |
| PG to Ph.D. | **N.A.** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | **--** |
| Entrepreneurship /self-employment | **--** |

1. Details of Infrastructural facilities:
2. Library:- **General library facilities available to all UG students**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities: **NIL**
5. Laboratories: **NIL**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **As per govt. rules SC, ST, OBC and BPL student get scholarship, after applying online.**
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:- NIL
8. Teaching method adopted to improve student learning:

Lecture, reference books, black-boards, etc.

1. Participation in Institutional Social Responsibility (ISR) and extension activities: **NIL**
2. SWOC analysis of the department and future plans:-

**STRENGTH:-**

* 1. The field of commerce enhances the chance of employment.
	2. It also improves the chance of financial literacy.

**WEAKNESS**:

* + 1. Lack of teaching faculties
		2. Lack of classrooms.

**OPPORTUNITIES:**

* + - 1. To develop adequate interest in the field of law and accounts.
			2. Chance of jobs in financial sector

**CHALLENGES:**

* + - * 1. We can strongly promote students for job and development field of law and accountancy.
				2. To create adequate environment for knowledge of taxation.

Signature of the HOD

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt. - Durg (C.G.) 491111, INDIA

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – MATHEMATICS**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:-  MATHEMATICS

2. Year of establishment:- UG-1990-91, PG-NIL

3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- UG (B.Sc.)

4. Name of inter disciplinary courses and the departments/units involved:- NIL

5. Annual/ Semester/Choice based credit system (program-wise):- Annual.

6. Participation of the department in the courses offered by other departments: whenever needed as their demand on theory class for mathematical parts.

1. Courses in collaboration with other universities, industries, foreign institutions, etc.: NIL

8. Details of courses/programs discontinued (if any) with reasons:- NIL

1. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **00** | **NIL** |
| Associate Professor | **00** | **NIL** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. R. K. VERMA** | **Dr. R. K. VERMA** | **Assistant Professor** | **Fixed Point Theory** | **22 years** |  |

1. List of Senior visiting faculty:-  **NIL**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **0%**
3. Student-Teacher ratio (program-wise):- **UG- 97:1**
4. Number of academic support staff (technical) and administrative staff, senctioned and filled:- **NIL**
5. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- Ph.D.-01
6. Number of faculties with on-going projects from:- NIL
7. National-NIL b) International funding agencies and grants received:-NIL
8. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
9. Research centre/ Faculty recognized by the university:- NIL
10. Publications:-
* Publication per faculty
* Number of papers published in peer-reviewed journals (National/International) by faculty and students- **04, listed below**

(1) R. K. Verma, Fixed points for expansion mappings in cone b-metric spaces, *MAYFEB Journal of mathematics* **3**(2016), 37-47; website:www.mayfeb.com/OJS/Index.php ISSN:2371-6193

(2) R. K. Verma, Common fixed point theorems for expansive type mappings in b-metric spaces, *MAYFEB Journal of mathematics* **2**(2016), 24-32; website:www.mayfeb.com/OJS/Index.php ISSN: 2371-6193

(3) R. K. Verma, Common fixed point theorems using property (E.A) in complex-valued b-metric spaces, ISROJ *Publications* **1(1)**(2016), 1-11; DOI:10.23958/Isroj website: http://isroj.net/ Impact Factor-3.30 eISSN:2455-8818, Index Copernicus Value (2016)-74.05

(4) R. K. Verma, Fixed points for conversely commuting mappings satisfying implicit relation in complex-valued metric spaces, ISROJ *Publications* **1(2)**(2016), 1-5; DOI:10.23958/Isroj website: http://isroj.net/Index.php Impact Factor-3.30 eISSN:2455-8818, Index Copernicus Value (2016)-74.05

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc.
* Monograph:
* Chapters in Books:
* Books Edited
* Books with ISBN/ISSN numbers with details of publishers.
* Citation Index
* SNIP:
* SJR:
* Impact Factor:
* H-index:

1. Areas of consultancy and income generated:- NIL
2. Faculty as members in:
3. National Committees: NIL
4. International Committees: NIL
5. Editorial Boards: NIL
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:-NIL
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: NIL
9. Awards/ recognisation received by faculty and students: NIL

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of awards****/merit position** | **Name of faculty/ student** | **Month/year** | **Photograph** **(if any)** | **Remark** |
| **All India Survey On Higher Education (AISHE)** | **Dr. R. K. VERMA** | **2016-17** | **C:\Users\green\Desktop\AISHE certificate 2016-17.jpg** | **Certificate attached** |
| **Publication award** | **Dr. R. K. VERMA** | **2016-17** | **C:\Users\green\Desktop\V1I2-certfcate.jpg** | **Certificate attached** |
| **Publication award** | **Dr. R. K. VERMA** | **2016-17** | **C:\Users\green\Desktop\V1I1-certfcate.jpg** | **Certificate attached** |
| **Member, Board of Studies Durg Univ.** | **Dr. R. K. VERMA** | **2016-17** | **C:\Users\green\Desktop\Maths Board of Studies certificate 2016-17.jpg** | **Certificate attached** |

1. List of eminent academician and scientist/ visitors to the department: NIL
2. Seminars/ Conferences/Workshops organized and the source of funding-
3. National- NIL
4. International- **NIL**
5. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programs (refer question no.4) | ApplicationReceived | Selected | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B.Sc.-I** |  **76** | **44** | **18** | **26** | **43** | **60.46%** |
| **B.Sc.-II** | **31** | **31** | **08** | **23** | **31** | **90.32%** |
| **B.Sc.-III** | **22\*** | **22** | **10** | **12** | **19** | **78.94%** |
|  |  |  |  |  |  |

\*03-drop-out

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG**  | **100%** | **0%** | **0%** |
|  |  |  |  |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? data not available

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
|  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **40% (6 Out of 15 pass students got admission in M.Sc. Chemistry, 2 out of 15 in M.Sc. physics)** |
| PG to M. Phil. | **NA** |
| PG to Ph.D. | **NA** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | **--****01 (Amarnath Netam in Odhisha plant)** |
| Entrepreneurship /self-employment | **Data not available** |

1. Details of Infrastructural facilities:
2. Library:- **Yes; common library facilities for all UG students**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities: **Yes, Available in seminar Hall**
5. Laboratories: **Yes**
6. Number of students receiving financial assistance from college, University/ Government or other agencies:

As per govt. rules SC, ST, OBC and BPL student got scholarship, after applying online. Nearly 80% students got scholarship.

1. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-
	1. Model exam paper solved in classrooms.
	2. In B.Sc.-I, basic knowledge was strengthened before usual classroom teaching to enhance student’s basic level.
	3. Extra classes are taken in mathematics.
2. Teaching method adopted to improve student learning:
	* 1. Study material provided in pdf format.
		2. Black-board teaching method.
		3. Unit test, Quarterly Exam and model exam are conducted for internal quality improvement.
		4. Question paper solving and problem removing exercises are conducted.
3. Participation in Institutional Social Responsibility (ISR) and extension activities:

RUSA extension activity organized in Demar, NSS-extension activity in village- Nawagaon

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

1. UG-mathematics is going well and the students are laborious.

2. Mathematics is a carrier oriented course.

3. Many students make carrier in tuition, coaching of competition exams, etc.

**WEAKNESS**:

1. Lack of teachers.

2. Lack of Post-graduate course in mathematics.

3. Lack of promotion of research work / activity to staff.

**OPPORTUNITIES:**

1. PG course is available in chemistry in this college. M.Sc. in physics, mathematics, statistics and other courses are available in near-about colleges and universities.

2. M.Sc. (Mathematics) classes may open in next year in college.

**CHALLENGES:**

1. To cover-up student’s basic (school) level mathematics.

2. Need to appoint teacher from college according to syllabus to enhance the betterment of result.

Signature of the HOD

(Dr. R. K. VERMA)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – SOCIOLOGY**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:-  SOCIOLOGY
2. Year of establishment:- UG-1989, PG-1997-98
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- UG and PG
4. Name of inter disciplinary courses and the departments/units involved:- NIL
5. Annual/ Semester/Choice based credit system (program-wise):- UG-Annual, PG-Semes.
6. Participation of the department in the courses offered by other departments: NIL
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: NIL
8. Details of courses/programs discontinued (if any) with reasons:- NIL
9. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **01** | **01** |
| Associate Professor | **NIL** | **NIL** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. SHOBHA SRIVASTAVA** | **M.A., Ph.D.** | **Professor** | **Industrial Sociology** | **34 years** |  **01** |
| **Dr. GREESHMA SINGH** | **M.A., Ph.D.** | **Asstt. Prof. (Contract)** | **---** | **01 Year** | **NIL** |
|  |  |  |  |  |  |

1. List of Senior visiting faculty:-

 Dr. Jaya Thakur, Govt. College Mahasamund, (C.G.)

1. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-Theory \_\_50\_\_\_\_% PG-Theory-\_\_50\_\_\_\_%;**
2. Student-Teacher ratio (program-wise):- **UG- 154:1 , PG- 15:1**
3. Number of academic support staff (technical) and administrative staff, senctioned and filled:- **NIL**
4. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- Ph.D.-02
5. Number of faculties with on-going projects from:- NIL
6. National NIL b) International funding agencies and grants received:-NIL
7. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
8. Research centre/ Faculty recognized by the university:- NIL
9. Publications:- **01**
* Publication per faculty-

Number of papers published in peer-reviewed journals (National/International) by faculty and students-

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc.
* Monograph:
* Chapters in Books:
* Books Edited
* Books with ISBN/ISSN numbers with details of publishers.
* Citation Index
* SNIP:
* SJR:
* Impact Factor:
* H-index:
1. Areas of consultancy and income generated:- NIL
2. Faculty as members in: NIL
3. National Committees: NIL
4. International Committees: NIL
5. Editorial Boards: NIL
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:-

**M.A.-IV semester project done by students.**

**M.A.-I semester case study by students,**

**M.A.-II semester – Interview schedule, Quantitative research technique**

1. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: NIL
2. Awards/ recognization received by faculty and students: NIL

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of awards****/merit position** | **Name of faculty/ student** | **Month/year** | **Photograph** **(if any)** | **Remark** |
| **Member, academic council of Durg Univercity** | **Dr. SHOBHA SRIVASTAVA** | **2016-17** |  |  |
| **Member, Academic council Raipur University** | **Dr. SHOBHA SRIVASTAVA** | **2016-17** |  |  |
|  |  |  |  |  |

1. List of eminent academician and scientist/ visitors to the department:
	1. Dr. Jaya Thakur, Govt. college Mahasamund (C.G.)
	2. Dr. Neeraj Khare, Arts and Science College Beloda, Distt.-Jangir (C.G.)
	3. Guest lecture by Dr. S.N.Ghosh in sociology deptt. in college on date 25.01.2017
2. Seminars/ Conferences/Workshops organized and the source of funding-
3. National- NIL
4. International- **NIL**
5. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | Applicationreceived | Selected for sociology | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B.A.-I** | **B.A.-I 300 seat admt.** | **201** | **71** | **130** | **201** | **95.52%** |
| **B.A.-II** | **191 inclu. prov. Adm.** | **112** | **38** | **74** | **112** | **99.10%** |
| **B.A.-III** | **164 incl. prov.adm.** | **60** | **11** | **49** | **60** | **100%** |
| **PG** | **M.A.-I sem** | **19** | **19** | **05** | **14** | **16** | **100%** |
| **M.A.-IV sem** | **14** | **14** | **03** | **11** | **14** | **63%** |
|  |  |  |  |  |  |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG**  | **100%** | **0%** | **0%** |
| **PG**  | **100%** | **0%** | **0%** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? NIL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **15%**  |
| PG to M. Phil. | **--** |
| PG to Ph.D. | **N.A.** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | **--** |
| Entrepreneurship /self-employment | **--** |

1. Details of Infrastructural facilities:
2. Library:- **Yes**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities: **Yes**
5. Laboratories: **No**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **As per govt. rules SC, ST, OBC and BPL student got scholarship, after applying online.**
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-

Seminar and student’s out-side project program organized.

1. Teaching method adopted to improve student learning:

Question answer method, Lecture method. Internal test, Quarterly and Model test, etc.

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

**Yes**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

* 1. P.G. Course is available in this rural area
	2. Students get new vision to understand the society.

**WEAKNESS**:

* + 1. Post of Asstt. Professor is vacant in the department.
		2. Lack of reference books in the library.

**OPPORTUNITIES:**

* + - 1. Awareness for self-development
			2. Awareness for society.

**CHALLENGES:**

* + - * 1. Lack of jobs and carrier opportunities.

Signature of the HOD

[Dr. Shobha Srivastava]

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – ZOOLOGY**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:-  ZOOLOGY
2. Year of establishment:- UG-1990-91, PG-2010-11
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- UG and PG
4. Name of inter disciplinary courses and the departments/units involved:- NIL
5. Annual/ Semester/Choice based credit system (program-wise):- UG-Annual, PG-Semes.
6. Participation of the department in the courses offered by other departments: NIL
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: NIL
8. Details of courses/programs discontinued (if any) with reasons:- NIL
9. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **NIL** | **NIL** |
| Associate Professor | **NIL** | **NIL** |
| Asstt. Professor | **01** | **01 (+2 JBS)** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Qualification** | **Designation** | **Specialization** | **No. of years of experiance** | **No. of Ph.D. student guided for last 4 years** |
| D.K. Bhardwaj | M.Sc. | Asstt. Prof. | Icthyology | 25 | 0 |
| Shalini Verma | M.Sc. | Asstt. Prof. (JBS) | -- | 01 | 0 |
| Dolly Shukla | M.Sc. | Asstt. Prof. (JBS) | -- | 01 | 0 |

1. List of Senior visiting faculty:- nil
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-Theory--50% PG-Theory--50%;**

 **UG-Practical - 50% PG-Practical--50%;**

1. Student-Teacher ratio (program-wise):- **UG- 60:1 , PG- 14:1**
2. Number of academic support staff (technical) and administrative staff, senctioned and filled:- Lab Technician-nil Lab attendant-01
3. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- M.sc. (zool)-Reg-01, M.Sc. (zool)-02 (JBS)
4. Number of faculties with on-going projects from:- NIL
5. National NIL b) International funding agencies and grants received:-NIL
6. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
7. Research centre/ Faculty recognized by the university:- NIL
8. Publications:- **nil**
* Publication per faculty-

Number of papers published in peer-reviewed journals (National/International) by faculty and students-

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc.
* Monograph:
* Chapters in Books:
* Books Edited
* Books with ISBN/ISSN numbers with details of publishers.
* Citation Index
* SNIP:
* SJR:
* Impact Factor:
* H-index:
1. Areas of consultancy and income generated:- NIL
2. Faculty as members in: NIL
3. National Committees: NIL
4. International Committees: NIL
5. Editorial Boards: NIL
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:-
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: NIL
9. Awards/ recognization received by faculty and students: NIL

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of awards****/merit position** | **Name of faculty/ student** | **Month/year** | **Photograph** **(if any)** | **Remark** |
| **Merit position** | **Ku. Mukta Kose** | **Exam. jun-2017** |  | **3rd position** |
| **Merit position** | **Prem Prakash**  | **Exam. jun-2017** |  | **6TH Position** |
|  |  |  |  |  |

1. List of eminent academician and scientist/ visitors to the department:

Guest lecture by-Dr. Madhulika Roy, Govt. D.T.R. College Utai, dist.-Durg (C.G.) on date-15.03.2017 on topic-“Chrosomal Organism”

1. Seminars/ Conferences/Workshops organized and the source of funding-
2. National- NIL
3. International- **NIL**

1. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | Applicationreceived | Selected for zoology | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B.Sc.-I** |  | **61** | **19** | **42** | **57** | **98.24%** |
| **B.Sc.-II** | **42** | **42** | **10** | **32** | **42** | **95.23%** |
| **B.Sc.-III** | **38** | **38** | **08** | **30** | **38** | **97.38%** |
| **PG** | **M.Sc.-I sem** |  | **20** | **03** | **17** | **19** | **73.68%** |
| **M.Sc.-IV sem** | **19** | **19** | **09** | **10** | **16** | **100%** |
|

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG**  | **100%** | **0%** | **0%** |
| **PG**  | **100%** | **0%** | **0%** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
| JRF | Govind Prasad Sahu | -- |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **30%**  |
| PG to M. Phil. | **--** |
| PG to Ph.D. | **N.A.** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | **--** |
| Entrepreneurship /self-employment | **--** |

1. Details of Infrastructural facilities:
2. Library:- **Yes, Departmental library for PG, and general library for UG students.**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities: **Yes**
5. Laboratories: **yes**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **As per govt. rules SC, ST, OBC and BPL student got scholarship, after applying online.**
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-

01 guest lecture organized. Dr. Maghulika Roy of Govt. D.T.R. College Utai gave lecture.

1. Teaching method adopted to improve student learning:

By lecture method, Practical method, BY TAKING Unit test, By internal exam-organization.

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

Yes. Youth red-cross HIV-AIDS rally, Red-Ribbon club program, blood-checking program organized at college level.

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

* 1. Availability of Departmental Library.
	2. Help through ICT method, and by PPT presentation method.

**WEAKNESS**:

* + 1. Student does not read through reference books, as their English-language is very poor. They write mixed hindi-english language in theory paper.
		2. Lack of permanent teachers in faculty. Because the course is run by JBS method.

**OPPORTUNITIES:**

* + - 1. Availability of PG course in surrounding 20-30 km areas.
			2. Students are getting jobs after completing their PG.

**CHALLENGES:**

* + - 1. Lack of proper transport facility upto college.
			2. It is rural area, so it is very tough for the student to cover-up the higher-studies

Signature of the HOD

[Prof. D.K. Bhardwaj]

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – BOTANY**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:-  BOTANY
2. Year of establishment:- UG-1990-91, PG-2010-11
3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG-B.Sc. and PG-M.Sc. (botany)**
4. Name of inter disciplinary courses and the departments/units involved:- **NIL**
5. Annual/ Semester/Choice based credit system (program-wise):-UG-Annual, PG-Semester
6. Participation of the department in the courses offered by other departments: No
7. Courses in collaboration with other universities, industries, foreign institutions, etc.: NIL
8. Details of courses/programs discontinued (if any) with reasons:- NIL
9. Number of teaching posts:-

|  |  |  |
| --- | --- | --- |
| **Post** | **Senctioned** | **FILLED** |
| **Professor** | **nil** | **nil** |
| **Associate Professor** | **nil** | **nil** |
| **Asstt. Professor** | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Qualification** | **Designation** | **Specialization** | **No. of years of experiance** | **No. of Ph.D. student guided for last 4 years** |
| Mr. Praveen Jain | M.Sc., M.Tech., JRF, NET | Asstt. Prof. | Pathology | 07 | 0 |
| Ms. Nisha Ramteke | M.Sc. | Asstt. Prof. (JBS) | -- | 03 | 0 |
| Ms. S. Thakur | M.Sc. | Asstt. Prof. (JBS) | -- | 02 | 0 |

1. List of Senior visiting faculty:- nil
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG---60% PG--50%;**
3. Student-Teacher ratio (program-wise):- **UG- 60:1 , PG- 40:1**
4. Number of academic support staff (technical) and administrative staff, sanctioned and filled:- Filled-**Lab Technician-01, Lab attendant-NIL**

sanctioned-**Lab Technician-01, Lab attendant-NIL**

1. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.-

M.sc. (bot.)-Reg-01, M.Sc. (bot.)-02 (JBS)

1. Number of faculties with on-going projects from:- NIL

National NIL b) International funding agencies and grants received:-NIL

1. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
2. Research centre/ Faculty recognized by the university:- NIL
3. Publications:- **nil**
* Publication per faculty-

Number of papers published in peer-reviewed journals (National/International) by faculty and students-

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc.
* Monograph:
* Chapters in Books:
* Books Edited
* Books with ISBN/ISSN numbers with details of publishers.
* Citation Index
* SNIP:
* SJR:
* Impact Factor:
* H-index:
1. Areas of consultancy and income generated:- NIL
2. Faculty as members in: NIL
3. National Committees: NIL
4. International Committees: NIL
5. Editorial Boards: NIL
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:-

 **All students of UG-final do project on syllabus, and PG-student with seminar project**

1. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies**: 10% i.e. 2 student in Lab.**
2. Awards/ recognization received by faculty and students: NIL

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of awards****/merit position** | **Name of faculty/ student** | **Month/year** | **Photograph** **(if any)** | **Remark** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. List of eminent academician and scientist/ visitors to the department:
	* + 1. Dr. Pankaj Jain gave guest lecture on topic “Ecological sustainability & bio-diversity’’ in botany deptt. Held on date11.11.2016
			2. Dr. Sangeeta Sharme gave guest lecture on topic “Hotspots of biodiversity’’ in botany department on date 16.11.2016
2. Seminars/ Conferences/Workshops organized and the source of funding-
3. National- NIL
4. International- **NIL**

1. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | Applicationreceived | Selected for botany | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B.Sc.-I** |  | **61** | **19** | **42** | **57** | **91.23%** |
| **B.Sc.-II** | **42** | **42** | **10** | **32** | **42** | **97.62%** |
| **B.Sc.-III** | **38** | **38** | **08** | **30** | **38** | **100%** |
| **PG** | **M.Sc.-I sem** | **20** | **20** | **10** | **10** | **19** | **89.47%** |
| **M.Sc.-IV sem** | **19** | **19** | **05** | **14** | **16** | **100%** |
|

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG**  | **100%** | **0%** | **0%** |
| **PG**  | **100%** | **0%** | **0%** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
|  |  | -- |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **25%**  |
| PG to M. Phil. | **--** |
| PG to Ph.D. | **N.A.** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | **--****10%** |
| Entrepreneurship /self-employment | **10%** |

1. Details of Infrastructural facilities:
2. Library:- **Yes, library for both UG and PG students.**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities: **Yes**
5. Laboratories: **yes**
6. Number of students receiving financial assistance from college, University/ Government or other agencies: **As per govt. rules SC, ST, OBC and BPL student got scholarship, after applying online.**
7. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-

02 guest lecture organized by botany department, as follows:-

(1) Dr. Pankaj Jain Kalyan College Bhilai on 11.11.2016 and

(2) Dr. Sangita Sharma on 16.11.2016

1. Teaching method adopted to improve student learning:

By lecture method, Practical method, BY PPT-presentation, Unit test, By internal exam; etc.

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

Yes. NSS 07 days special camp lecture and motivation to students/participents

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

* 1. Lab instruments with equipments
	2. Dynamic work force, practical emphasized

**WEAKNESS**:

1. Class-room not available for PG STUDENTS.
2. A test should be done before admission to UG/PG program
3. Higher fee for PG**.**

**OPPORTUNITIES:**

 a Student orientation towards agriculture is must

**CHALLENGES:**

* + - 1. Carrier and placements to students
			2. Larger Lab-room is required
			3. Subscription to e-journals

Signature of the HOD

[Prof. Praveen Jain]

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – CHEMISTRY**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

1. Name of the department:-  CHEMISTRY

2. Year of establishment:- UG-1990-91, PG-2010-11

3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- UG and PG

4. Name of inter disciplinary courses and the departments/units involved:- NIL

5. Annual/ Semester/Choice based credit system (program-wise):- UG-Annual, PG-semester.

6. Participation of the department in the courses offered by other departments: NIL

1. Courses in collaboration with other universities, industries, foreign institutions, etc.: NIL
2. Details of courses/programs discontinued (if any) with reasons:- NIL
3. Number of teaching posts:- **01**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **00** | **NIL** |
| Associate Professor | **00** | **NIL** |
| Asstt. Professor | **01** | **01** |

1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Qualification** | **Designation** | **Specialization** | **No. of years of experience** | **No. of Ph.D. student guided for last 4 years** |
| **Jagrit Kumar** | **M.Sc.** | **Asstt. Prof.** | **Inorganic Chemistry** | **UG-20, PG-06** | **0** |
| **Roshani Verma** | **M.Sc.** | **Asstt. Prof. (JBS)** | **--** | **03** | **0** |
|  |  |  |  |  |  |

1. List of Senior visiting faculty:-
	* + 1. **Dr. Upma Srivastava, Govt. V.Y.T. Auto PG College, Durg date 30.11.2016**
			2. **Dr. Avinash Bhoi, St. Thomas College Ruabandha, Bhilai date 29.03.2017**
2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-Theory-30% , PG-Theory- 30%; UG-Pract.-60% , PG-Pract.- 60%**
3. Student-Teacher ratio (program-wise):- UG-**115:1 PG-20:1**
4. Number of academic support staff (technical) and administrative staff, senctioned and filled:-  **Filled-Lab Technician-01 Lab attendant-NIL**

 **Sanctioned-Lab Technician-01, Lab attendant-01.**

1. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phill./ PG.- **M.Sc.(Chem.)-01**
2. Number of faculties with on-going projects from:-
3. National-**NIL** b) International funding agencies and grants received:-**NIL**
4. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
5. Research centre/ Faculty recognized by the university:- **NIL**
6. Publications:- **NIL**
* Publication per faculty-**NIL**
* Number of papers published in peer-reviewed journals (National/International) by faculty and students-
* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc.
* Monograph:
* Chapters in Books:
* Books Edited
* Books with ISBN/ISSN numbers with details of publishers.
* Citation Index
* SNIP:
* SJR:
* Impact Factor:
* H-index:

1. Areas of consultancy and income generated:- **NIL**
2. Faculty as members in:
3. National Committees: **NIL**
4. International Committees: **NIL**
5. Editorial Boards: **NIL**
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **NIL**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies: **NIL**
9. Awards/ recognisation received by faculty and students: **NIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of awards****/merit position** | **Name of faculty/ student** | **Month/year** | **Photograph** **(if any)** | **Remark** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. List of eminent academician and scientist/ visitors to the department:
	* + 1. **Dr. Upma Srivastava, Govt. V.Y.T. Auto PG College, Durg date 30.11.2016**
			2. **Dr. Avinash Bhoi, St. Thomas College Ruabandha, Bhilai date 29.03.2017**
2. Seminars/ Conferences/Workshops organized and the source of funding-
3. National- **NIL**
4. International- **NIL**
5. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | Applicationreceived | Selected  | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B.Sc.-I** | **105** | **105** | **37** | **68** | **100** | **76%** |
| **B.Sc.-II** | **73** | **73** | **18** | **55** | **73** | **86.30%** |
| **B.Sc.-III** | **60** | **60** | **18** | **42** | **57** | **92.98%** |
| **PG** | **M.Sc.-I/II** | **20** | **20** | **06** | **14** | **20** | **60%** |
| **M.Sc.-III/IV** | **19** | **19** | **04** | **15** | **16** | **93.75%** |
|  |  |  |  |  |  |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG**  | **100%** | **0%** | **0%** |
| **PG**  | **100%** | **0%** | **0%** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? **NIL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
|  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | **40%**  |
| PG to M. Phil. | **NA** |
| PG to Ph.D. | **NA** |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | **20%** |
| Entrepreneurship /self-employment | **10%** |

1. Details of Infrastructural facilities:
2. Library:- **Yes; common library facilities for all UG students**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities:
5. Laboratories: **Not sufficient**
6. Number of students receiving financial assistance from college, University/ Government or other agencies:

**As per govt. rules SC, ST, OBC and BPL student got scholarship, after applying online.**

1. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-

**Guest lecture by Dr. Upma Srivastava and Dr. Ashish Bhoi organized in chem.. deptt.**

1. Teaching method adopted to improve student learning:

**Lecture method, Practical method, internal exam and unit test** .

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

**A program on awareness about bad effect of colour in the human body, in holi festival.**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

* + - 1. **Departmental library and many books are available.**
			2. **Enrollment of students from 30 KM surrounding, also from other district.**

**WEAKNESS**:

* 1. **Lack of separate labs and rooms for PG.**
	2. **UG lab is not enough**

**OPPORTUNITIES:**

1. **Job oriented subject in rural area.**

**CHALLENGES:**

**1. It is a challenge to provide the facilities of urban college in this rural college.**

Signature of the HOD

(**Jagrit Kumar**)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

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**Govt. Chandulal Chandrakar Arts and Science College Patan, Dist.-Durg, (C.G.)**

**Evaluation Report of the Departments**

**Department of – GEOGRAPHY**

**Session: 2016-17**

The self-evaluation of every department may be provided separately in about 3-4 pages, avoiding the repletion of the data.

* + 1. Name of the department:-  **GEOGRAPHY**
		2. Year of establishment:- **UG-1989-90, PG-2010-11**
		3. Name of programs /courses offered (UG, PG, M. Phil. , Ph.D., Integrated Masters, Integrated Ph.D., etc.):- **UG and PG**
		4. Name of inter disciplinary courses and the departments/units involved:- **NIL**
		5. Annual/ Semester/Choice based credit system (program-wise):- **UG-Annual, PG-Semes.**
		6. Participation of the department in the courses offered by other departments**: NIL**
		7. Courses in collaboration with other universities, industries, foreign institutions, etc.: **NIL**
		8. Details of courses/programs discontinued (if any) with reasons:- **M.A.-First Semester, No Admission This Year**
		9. Number of teaching posts:- **01-Regular and 01-Temprary (under JBS)**

|  |  |  |
| --- | --- | --- |
| Post | Sanctioned | Filled |
| Professor | **00** | **NIL** |
| Associate Professor | **00** | **NIL** |
| Asstt. Professor | **01** | **01** |

* + 1. Faculty profile with name, qualification, designation, specialization, (D.Sc., D.Litt./Ph.D./ M.Phil., etc.):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Qualification | Designation | Specialization | No. of Years of Experience | No. of Ph.D. Students guided for the last 4 years |
| **Dr. SANJAY DAS** | **M.A., Ph.D.** | **Assistant Professor** | **Geomorphology and Climatology** | **23 years** |  **NIL** |
| **ROLI MANU** | **M.A.** | **Asstt. Prof. (JBS)** | **Nil** | **01 years** | **NIL** |
|  |  |  |  |  |  |

* + 1. List of Senior visiting faculty:-  **NIL**
		2. Percentage of lectures delivered and practical classes handled (program-wise) by temporary faculty:- **UG-Theory-40% UG-Theory-40%;**

**PG-Theory-40% PG-Theory-20%;**

* + 1. Student-Teacher ratio (program-wise):- **UG- 461:3 = 154:1 , PG- 34:3 = 11:1**
		2. Number of academic support staff (technical) and administrative staff, senctioned and filled:- **Lab Technician-01, Lab attendant-nil**
		3. Qualifications of teaching-faculty with D.Sc. / D.Litt./ Ph.D./ M.Phil./ PG.-

**Ph.D. (Regular)-01, M.A.-01 (JBS)**

* + 1. Number of faculties with on-going projects from:-
1. National-**NIL** b) International funding agencies and grants received:-**NIL**
	* 1. Departmental projects funded by DST-FIST, UGC, DBT, ICSSSR, etc. and total grants received:- **NIL**
		2. Research centre/ Faculty recognized by the university:- **NIL**
		3. Publications:- **NIL**
* Publication per faculty- **NIL**

Number of papers published in peer-reviewed journals (National/International) by faculty and students- **NIL**

* Number of publications listed in International Data-base (for eg.: web of science, scopus, Humanaties international Comlete, Dare Data-base)- International Social Sciences Directory, EBSCO host, etc. **NIL**
* Monograph: **NIL**
* Chapters in Books: **NIL**
* Books Edited **NIL**
* Books with ISBN/ISSN numbers with details of publishers. **NIL**
* Citation Index **NIL**
* SNIP: **NIL**
* SJR: **NIL**
* Impact Factor: **NIL**
* H-index: **NIL**
1. Areas of consultancy and income generated:- **NIL**
2. Faculty as members in:
3. National Committees: **NIL**
4. International Committees: **NIL**
5. Editorial Boards: **NIL**
6. Students projects:
7. Percentage of students who have done in house projects including inter departmental/ programs:- **NIL**
8. Percentage of students placed for projects in organizations outside the institution i.e., in research laboratories/industries/other agencies:  **NIL**
9. Awards/ recognization received by faculty and students:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of awards****/merit position** | **Name of faculty/ student** | **Month/year** | **Photograph** **(if any)** | **Remark** |
| **NIL** |  |  |  |  |
| **NIL** |  |  |  |  |

1. List of eminent academician and scientist/ visitors to the department:

**Dr. Rajeev Gupta (HOD, Geography) of the Pt. Ravishankar Shukla University**

1. Seminars/ Conferences/Workshops organized and the source of funding-
2. National- **NIL**
3. International- **NIL**
4. **Guest Lecture on-“Remote Sensing Photogramatics”-by Dr. Rajeev Gupta on date 09.12.2016**
5. Student profile program/course-wise:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of course/ programmes  (refer question no.4) | Applicationreceived | Selected | Enrolled | Appeared in Exams | Pass %  |
| M | F |
| **UG** | **B.A.-I** | **160** | **132** | **60** | **72** |  | **79%** |
| **B.A.-II** | **70** | **70** | **34** | **36** |  | **88%** |
| **B.A.-III** | **62** | **62** | **22** | **40** |  | **94%** |
| **PG** | **M.A.-I/II sem** | **NIL** | **NIL** | **NIL** | **NIL** |  | **NA** |
| **M.A.-III/IV sem** | **05** | **05** | **02** | **03** |  | **100%** |
|  |  |  |  |  |  |

1. Diversity of students:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | % of student from the same state | % of student from other state | % of student from abroad |
| **UG**  | **100%** | **0%** | **0%** |
| **PG**  | **100%** | **0%** | **0%** |

1. How many students have cleared nation and state competitive examinations such as NET, SLET, GATE, Defense services etc.? NIL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of exams | Name of the student | Name of the working place | Photo (if any) | Mobile number | e-mail address |
| NIL |  | NIL |  |  |  |
| NIL  |  |  |  |  |  |

1. Student progression-

|  |  |
| --- | --- |
| **Student progression** | **Against % enrolled** |
| UG to PG | NO STUDENT ADMITTED IN P.G. IN 2016-17 |
| PG to M. Phil. | **NIL** |
| PG to Ph.D. | NIL |
| Ph.D. to Post Doctoral | **N.A.** |
| Employed:-campus-other than campus | **--** |
| Entrepreneurship /self-employment | **--** |

1. Details of Infrastructural facilities:
2. Library:- **Yes**
3. Internet Facilities for students and staff: **Yes**
4. Class rooms with ICT facilities: **Yes**
5. Laboratories: **No**
6. Number of students receiving financial assistance from college, University/ Government or other agencies:

**As per govt. rules SC, ST, OBC and BPL student got scholarship, after applying online.**

1. Details on student enrichment program (special lectures/workshop/seminar) with external expects:-

**Guest Lecture on-“Remote Sensing Photogramatics”-by Dr. Rajeev Gupta (HOD, Geography) of the Pt. Ravishankar Shukla University, Raipur on date 09.12.2016**

1. Teaching method adopted to improve student learning:

**Lecture, Notes, Black-board work for problem solving, ICT web-based material.**

1. Participation in Institutional Social Responsibility (ISR) and extension activities:

**Yes, P.G. Students do their survey in village. UG students do the ISR through NSS and NCC.**

1. SWOC analysis of the department and future plans:-

**STRENGTH:-**

1. **smart class with internet facilities.**
2. **Well equipped department..**

**WEAKNESS**:

* + - * 1. **Insufficient non-technical staff**
				2. **Technical staff need orientation in equipment handling and operation.**

**OPPORTUNITIES:**

1. **Research for minor projects**
2. **Village data centre may be established.**

**CHALLENGES:**

1. **Improving the quality of education**
2. **Post creation of technical staff**
3. **Teachers are kept engaged in extra non-teaching work**

Signature of the HOD

(Dr. Preeti Bala Jaiswal)

**Declaration by the Principal**

This is to certify that the above mentioned information furnished are true as per the records.

Principal

Govt. C.L.C. College Patan,

Distt.-Durg (C.G.) 491111, INDIA

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**DEPARTMENT FEEDBACK BY STUDENTS**

**Feedback questions**

Q.1- Depth of the course content including project work, if any:

(A) very good (B) good ( c ) satisfactory (d)un-satisfactory

Q2-Extent of coverage of course:

1. very good (B) good ( c ) satisfactory (d) un-satisfactory

Q3-Applicability/relevance to real life situations:

1. very good (B) good ( c ) satisfactory (d)un-satisfactory

Q4- Learning values in terms of knowledge, concept, manual skills, analytically Abilities and broadcasting perspectives:

1. very good (B) good ( c ) satisfactory (d)un-satisfactory

Q5- Clarity and relations of textural reading materials:

1. very good (B) good ( c ) satisfactory (d) un-satisfactory

Q6-Relevance of additional source material (library):

1. very good (B) good ( c ) satisfactory (d)un-satisfactory

Q7- Extent of effort required by students (you) to cope with the course/program:

1. very good (B) good ( c ) satisfactory (d) un-satisfactory

Q8- Provision of sufficient time for feed-back:

1. very good (B) good ( c ) satisfactory (d)un-satisfactory

Q9-Overall rating:-

1. very good (B) good ( c ) satisfactory (d)un-satisfactory

**FEDDBACK DATA OF DEPARTMENT OF SOCIOLOGY**

**HOD-Dr. SHOBHA SRIVASTAVA,**

**Other Staff: Dr. Greeshma Singh, Sri Ramesh Dubey**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Q.N.** | **A-****Very good** | **B-****Good** | **C-****Satisfactory** | **D-****Unsatisfactory** | **TOTAL** |
| **1** | **7** | **8** | **0** | **0** | **15** |
| **2** | **5** | **8** | **2** | **0** | **15** |
| **3** | **11** | **4** | **0** | **0** | **15** |
| **4** | **5** | **8** | **2** | **0** | **15** |
| **5** | **3** | **12** | **0** | **0** | **15** |
| **6** | **6** | **6** | **3** | **0** | **15** |
| **7** | **4** | **11** | **0** | **0** | **15** |
| **8** | **5** | **4** | **6** | **0** | **15** |
| **9** | **13** | **2** | **0** | **0** | **15** |

**FEEDBACK DATA OF DEPARTMENT OF BOTANY**

**HOD-Prof. Praveen Jain,**

**Other Staff: Ms. Nisha Meshram, Ms. Shubhangini Thakur**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Q.N.** | **A-****Very good** | **B-****Good** | **C-****Satisfactory** | **D-****Unsatisfactory** | **TOTAL** |
| **1** | **2** | **25** | **9** | **0** | **36** |
| **2** | **13** | **20** | **3** | **0** | **36** |
| **3** | **5** | **25** | **6** | **0** | **36** |
| **4** | **1** | **32** | **3** | **0** | **36** |
| **5** | **4** | **26** | **5** | **1** | **36** |
| **6** | **4** | **9** | **14** | **9** | **36** |
| **7** | **2** | **30** | **4** | **0** | **36** |
| **8** | **2** | **18** | **14** | **2** | **36** |
| **9** | **2** | **29** | **5** | **0** | **36** |

**FEEDBACK OF DEPARTMENT OF ZOOLOGY**

**HOD-Prof. D. K. BHARDWAJ**

**Other Staff: Ms. Shalini Verma, Ms. Dolly Shukla**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Q.N.** | **A-****Very good** | **B-****Good** | **C-****Satisfactory** | **D-****Unsatisfactory** | **TOTAL** |
| **1** | **4** | **14** | **4** | **0** | **22** |
| **2** | **0** | **2** | **20** | **0** | **22** |
| **3** | **12** | **8** | **2** | **0** | **22** |
| **4** | **4** | **17** | **1** | **0** | **22** |
| **5** | **1** | **14** | **6** | **1** | **22** |
| **6** | **9** | **6** | **6** | **1** | **22** |
| **7** | **1** | **17** | **4** | **0** | **22** |
| **8** | **4** | **6** | **12** | **0** | **22** |
| **9** | **2** | **14** | **6** | **0** | **22** |

**FEEDBACK DATA OF DEPARTMENT OF PGDCA**

**HOD-Prof. UGENDRA KURREY**

**Other Staff: Prof. Ramesh Kumar Sahu (JBS), Mr. Reman Sinha (Lab Instructor)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Q.N.** | **A-****Very good** | **B-****Good** | **C-****Satisfactory** | **D-****Unsatisfactory** | **TOTAL** |
| **1** | **3** | **11** | **2** | **0** | **16** |
| **2** | **0** | **10** | **5** | **1** | **16** |
| **3** | **6** | **3** | **6** | **1** | **16** |
| **4** | **3** | **7** | **2** | **4** | **16** |
| **5** | **3** | **7** | **4** | **2** | **16** |
| **6** | **3** | **2** | **4** | **7** | **16** |
| **7** | **2** | **3** | **9** | **2** | **16** |
| **8** | **1** | **8** | **5** | **2** | **16** |
| **9** | **4** | **8** | **4** | **0** | **16** |

**FEEDBACK OF THE DEPARTMENT OF HINDI**

**HOD-Prof. RUKHMANI SAHU**

**Other Staff: Dr. Sadhna Rahatgaonkar, Mr. Satish Verma (JBS)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Q.N.** | **A-****Very good** | **B-****Good** | **C-****Satisfactory** | **D-****Unsatisfactory** | **TOTAL** |
| **1** | **3** | **3** | **0** | **3** | **6** |
| **2** | **2** | **1** | **3** | **0** | **6** |
| **3** | **5** | **1** | **0** | **0** | **6** |
| **4** | **0** | **4** | **2** | **0** | **6** |
| **5** | **5** | **1** | **0** | **0** | **6** |
| **6** | **3** | **1** | **2** | **0** | **6** |
| **7** | **2** | **3** | **1** | **0** | **6** |
| **8** | **2** | **4** | **0** | **0** | **6** |
| **9** | **4** | **2** | **0** | **0** | **6** |

**FEEDBACK OF DEPARTMENT OF CHEMISTRY**

**HOD-Prof. JAGRIT KUMAR**

**Other Staff: Ku. Versha Meshram (JBS)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Q.N.** | **A-****Very good** | **B-****Good** | **C-****Satisfactory** | **D-****Unsatisfactory** | **TOTAL** |
| **1** | **1** | **3** | **9** | **5** | **18** |
| **2** | **0** | **2** | **9** | **7** | **18** |
| **3** | **5** | **6** | **6** | **1** | **18** |
| **4** | **4** | **4** | **10** | **0** | **18** |
| **5** | **0** | **4** | **11** | **3** | **18** |
| **6** | **2** | **4** | **10** | **2** | **18** |
| **7** | **2** | **12** | **4** | **0** | **18** |
| **8** | **3** | **7** | **8** | **0** | **18** |
| **9** | **1** | **8** | **9** | **0** | **18** |